

EVANSTON PUBLIC LIBRARY BOARD OF TRUSTEES

LIBRARY BOARD PACKET

Wednesday, May 15, 2024 at 6:30 pm Main Library, Community Meeting Room and via Zoom

Zoom Link: https://us06web.zoom.us/j/87188506319



BOARD OF TRUSTEES MEETING

Wednesday, May 15, 2024 at 6:30 PM

Main Library, Community Meeting Room and remote

Zoom Link: https://us06web.zoom.us/j/87188506319

Members of the public are invited to provide comments in-person during the Public Comment portion of the meeting or by submitting written comments in advance via the following link: https://forms.gle/16fGTFeqEFR6tmro8 Written comments will be attached to the Board minutes and distributed to Trustees.

MEETING AGENDA

- 1. CALL TO ORDER / DECLARATION OF QUORUM
- 2. LAND ACKNOWLEDGMENT
- 3. CITIZEN COMMENT

Not to exceed 45 minutes

- 4. CONSENT AGENDA
 - a. Approval of Management Committee Meeting Minutes April 17, 2024
 - b. Approval of Regular Board Meeting Minutes April 17, 2024
 - c. Approval of Finance Committee Meeting Minutes May 7, 2024
 - d. Approval of Bills and Payroll

5. EQUITY, DIVERSITY AND INCLUSION

- a. Racial Equity Task Force
- 6. LIBRARY DIRECTOR'S REPORT (Distributed in Advance)

7. STAFF REPORTS

- a. Administrative Services Report (Distributed in Advance)
- b. Summer Reading Presentation Janice Bojda

8. BOARD REPORTS

- a. Finance Committee
- b. Management Committee
- c. Facilities Committee

9. UNFINISHED BUSINESS

- a. Library Bylaws (Discussion)
- b. Nominating Committee slate of candidates (Discussion and Approval)

10. NEW BUSINESS

a. Diversity, Equity, Inclusion & Belonging Committee (Discussion)

11. EXECUTIVE SESSION

a. Personnel Matters

12. ADJOURNMENT

Next Meeting: June 26, 2024 at 6:30 pm: via Zoom and/or hybrid

The City of Evanston and the Evanston Public Library are committed to ensuring accessibility for all citizens. If an accommodation is needed to participate in this meeting, please contact the Library at 847-448-8650 or TDD/TTY number 847-866-5095 at least 48 hours in advance of the meeting so that arrangements can be made for the accommodation if possible.



DRAFT

Evanston Public Library Board of Trustees

MANAGEMENT COMMITTEE MEETING MINUTES

Wednesday, April 17, 2024 at 5:00 PM Main Library, Library Board Room and remote

Members Present

Tracy Fulce, Michelle Mills and Esther Wallen

Members Absent none

<u>Staff Present</u> Yolande Wilburn

Presiding Member

Esther Wallen

Call to order/Declaration of Quorum

Trustee Wallen called the meeting to order when a quorum of Trustees was established at 5:00 p.m.

Land Acknowledgement

Read by Esther Wallen

Citizen Comment

none

New Business

- A. Library Bylaws Discussion
- B. Nominating Committee

<u>Adjournment</u>

The motion to adjourn was made by Trustee Fulce and seconded by Trustee Mills and approved by voice vote. The meeting adjourned at 5:29 p.m.

<u>Submitted by</u> Esther Wallen

Evanston Public Library Board of Trustees



DRAFT

Evanston Public Library Board of Trustees

FINANCE COMMITTEE MEETING MINUTES

Tuesday, May 7, 2024 at 4:30 PM

Main Library, Library Board Room and remote

Members Present

Kathryn Hazelett, Michelle Mills and Tracy Fulce.

Members Absent none

<u>Staff Present</u> Yolande Wilburn

Presiding Member

Michelle Mills

Call to order/Declaration of Quorum

Trustee Mills called the meeting to order when a quorum of Trustees was established at 4:29 p.m.

Land Acknowledgement

Read by Michelle Mills

Citizen Comment

none

New Business

- A. Review upcoming board packet finance items
- B. Update on budgetary impact of current vacancies and recent hiring
- C. Introducing our new finance manager to the committee. MOTION: Moved by Trustee Fulce seconded by Trustee Hazelett, to move new business item c to item a. A voice vote was taken. All ayes. No nays. Motion carried.

<u>Adjournment</u>

MOTION: Moved by Trustee Hazelett seconded by Trustee Fulce, to adjourn. A voice vote was taken. All ayes. No nays. Motion carried. The meeting adjourned at 5:18 p.m.

Submitted by

Michelle Mills Evanston Public Library Board of Trustees



DRAFT

Evanston Public Library Board of Trustees

MEETING MINUTES

Wednesday, April 17, 2024 at 6:30 PM Main Library, Community Meeting Room and remote

Members Present

Arikpo Dada, Tracy Fulce, Cate Huggins (virtually), Kathryn Hazelett, Michelle Mills, Meghan Shea, Terry Soto and Esther Wallen.

Members Absent

none

<u>Staff Present</u> Jenette Sturges, Heather Norborg, Wynn Shawver, and Yolande Wilburn

<u>Presiding Member</u> Tracy Fulce, President

Call to order/Declaration of Quorum

President Fulce called the meeting to order when a quorum of Trustees was established at 6:38 p.m.

Land Acknowledgement Read by Trustee Fulce

Citizen Comment

None

Consent Agenda

- A. Approval of Finance Committee Meeting Minutes March 19, 2024 and April 9, 2024
- B. Approval of Regular Board Meeting Minutes March 20, 2024
- C. Approval of Bills and Payroll
- D. Approval to amend the RETF minutes of April 9, 2024 to show Esther Wallen absent. Motion: Moved by Trustee Hazelett, seconded by Trustee Shea to approve the consent agenda with amended RETF minutes.

Roll call vote taken Trustee Dada, Trustee Fulce, Trustee Huggins, Trustee Hazelett, Trustee Mills, Trustee Shea, Trustee Soto and Wallen voted aye. No nays. Motion carried.

Equity, Diversity and Inclusion (Joint Task Force):

- A. Racial Equity Task Force (Distributed in Advance)
- B. Diversity, Equity, Inclusion and Belonging Plan (Introduction) powerpoint presentation attached

Library Director's Report

Written report provided in advance.

Staff Report

- A. Administrative Services Report (Distributed in Advance)
- B. FY 2024 Strategic Communications Plan

Board Reports

- A. Finance Committee
- B. Management Committee
- C. Facilities Committee

Unfinished Business

A. Library Bylaws Discussion

New Business

A. Diversity, Equity, Inclusion and Belonging Plan (Accept and File) MOTION Moved by Trustee Mills, seconded by Trustee Hazelett, to accept the Diversity, Equity, Inclusion and Belonging Plan.

Roll call vote taken Trustee Dada, Trustee Fulce, Trustee Huggins, Trustee Hazelett, Trustee Mills, Trustee Shea, Trustee Soto and Wallen voted aye. No nays. Motion carried.

B. FY 2024 Strategic Communications Plan (Accept and File) MOTION Moved by Trustee Wallen, seconded by Trustee Shea to accept the FY2024 Strategic Communications Plan.

Roll call vote taken Trustee Dada, Trustee Fulce, Trustee Huggins, Trustee Hazelett, Trustee Mills, Trustee Shea, Trustee Soto and Wallen voted aye. No nays. Motion carried.

C. FY 2023 Annual Report (Accept and File)

MOTION Moved by Trustee Mills, seconded by Trustee Hazelett to accept the FY2023 Annual Report.

Roll call vote taken Trustee Dada, Trustee Fulce, Trustee Huggins, Trustee Hazelett, Trustee Mills, Trustee Shea, Trustee Soto and Wallen voted aye. No nays. Motion carried.

D. Nominating Committee

MOTION Moved by Trustee Mills, seconded by Trustee Dada to amend the agenda to include a motion to create a nominating committee.

MOTION Moved by Trustee Mills, seconded by Trustee Hazelett to nominate Catie Huggins, Terry Soto and Arikpo Dada for the nominating committee.



DRAFT

Roll call vote taken Trustee Dada, Trustee Fulce, Trustee Huggins, Trustee Hazelett, Trustee Mills, Trustee Shea, Trustee Soto and Trustee Wallen voted aye. No nays. Motion carried.

Adjournment

MOTION: Moved by Trustee Hazelett seconded by Trustee Mills, to adjourn. A voice vote was taken. All ayes. No nays. Motion carried. The meeting adjourned at 8:20 p.m.

Roll call vote taken Trustee Dada, Trustee Fulce, Trustee Huggins, Trustee Hazelett, Trustee Mills, Trustee Shea, Trustee Soto and Trustee Wallen voted aye. No nays. Motion carried.

Submitted by

Terry Soto, Secretary Evanston Public Library Board of Trustees



Agenda Item 4d

MEMORANDUM

| То: | Evanston Public Library Library Board of Trustees |
|-----|---|
| | Yolande Wilburn, Executive Director |

- From: Lea Hernandez-Solis, Office Coordinator Tera Davis, Accounts Payable Coordinator
- Subject: Library Fund Bills
- Date: May 15, 2024

Recommended Action

Staff and the Finance Committee recommend Library Board approval of the Library Payroll and Fund bills list.

Payroll

| March 25, 2024 through April 7, 2024 | \$ 191,129.47 |
|--------------------------------------|------------------|
| April 8, 2024 through April 21, 2024 | \$ 194,783.25 |
| April 22, 2024 through May 5, 2024 | \$ 199,233.84 |
| | |
| Library Fund Bills List | |
| April 30, 2024 | \$ 95,401.84 |
| February 29, 2024 Purchasing Card | \$ 13,165.25 |
| | |

Attachment: Bills List; Purchasing Card

185 LIBRARY

Invoice Des

LIBRARY BILLS LIST PERIOD ENDING 04.30.2024 FY24

| Vendor | DD ENDING 04.30.2024 FY24 |
|--|--|
| | - LIBRARY FUND |
| | nt 48 - LIBRARY |
| | |
| 206940 - | 5100 - LIBRARY SUPPLIES ULINE |
| | ENA FOUNDATION |
| | |
| | 5630 - LIBRARY BOOKS BAKER & TAYLOR |
| | CAVENDISH SQUARE PUBLISHING, LLC |
| | BAKER & TAYLOR |
| | BAKER & TAYLOR BAKER & TAYLOR |
| | BAKER & TAYLOR |
| 100474 - | BAKER & TAYLOR |
| | 5641 - AUDIO VISUAL COLLECTIONS MIDWEST TAPE LLC |
| | |
| | Unit 4806 - LIFELONG LEARNING & LITERACY 55100 - LIBRARY SUPPLIES |
| | KEITLYN ALCANTARA |
| | |
| | 5628 - Library Electronic Resources |
| 16334 - ł | (ANOPY MIDWEST TAPE LLC |
| 103424 - | MIDWEST TAFE LLC |
| Account 6 | 5630 - LIBRARY BOOKS |
| 120319 - | CENGAGE LEARNING INC./GALE RESEARCH |
| | OVER DRIVE, INC. |
| | BAKER & TAYLOR BAKER & TAYLOR |
| | BAKER & TAYLOR BAKER & TAYLOR |
| | CENGAGE LEARNING INC./GALE RESEARCH |
| | OVER DRIVE, INC. |
| | OVER DRIVE, INC. |
| | OVER DRIVE, INC. BAKER & TAYLOR |
| | BAKER & TAYLOR |
| | OVER DRIVE, INC. |
| | OVER DRIVE, INC. |
| | OLUTIONS FROM EBSCO YANKEE BOOK PEDDLER, INC. DBA GOBI LIBRAR |
| | OVER DRIVE, INC. CENGAGE LEARNING INC./GALE RESEARCH |
| | BAKER & TAYLOR |
| | BAKER & TAYLOR |
| 100474 - | BAKER & TAYLOR |
| | BAKER & TAYLOR |
| | BAKER & TAYLOR OVER DRIVE, INC. |
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| | BAKER & TAYLOR |
| | BAKER & TAYLOR |
| | OLUTIONS FROM EBSCO YANKEE BOOK PEDDLER, INC. DBA GOBI LIBRAR |
| | BAKER & TAYLOR BAKER & TAYLOR |
| | LECTORUM PUBLICATIONS, INC |
| | CENGAGE LEARNING INC./GALE RESEARCH |
| 120319 - | CENGAGE LEARNING INC./GALE RESEARCH |
| | OVER DRIVE, INC. |
| | OVER DRIVE, INC. BAKER & TAYLOR |
| | OVER DRIVE, INC. |
| | CENGAGE LEARNING INC./GALE RESEARCH |
| | OVER DRIVE, INC. |
| | BAKER & TAYLOR |
| | BAKER & TAYLOR BAKER & TAYLOR |
| | BAKER & TAYLOR BAKER & TAYLOR |
| | CENGAGE LEARNING INC./GALE RESEARCH |
| | OVER DRIVE, INC. |
| | OVER DRIVE, INC. |
| | BAKER & TAYLOR OVER DRIVE, INC. |
| | CENGAGE LEARNING INC./GALE RESEARCH |
| 120319 - | CENGAGE LEARNING INC./GALE RESEARCH |
| | OVER DRIVE, INC. |
| | OVER DRIVE, INC. OVER DRIVE, INC. |
| | |
| Account 6 | 5641 - AUDIO VISUAL COLLECTIONS |
| | MIDWEST TAPE LLC |
| | MIDWEST TAPE LLC |
| | MIDWEST TAPE LLC MIDWEST TAPE LLC |
| 103424 | MIDWEST TAPE LLC MIDWEST TAPE LLC |
| | MIDWEST TAPE LLC |
| 103424 - | BAKER & TAYLOR |
| 103424 - 103424 - 100474 - | |
| 103424 - 103424 - 100474 - 103424 - | MIDWEST TAPE LLC |
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| 103424 - 103424 - 100474 - 103424 - 103424 - 103424 - 103424 - 103424 - 103424 - | MIDWEST TAPE LLC MIDWEST TAPE LLC MIDWEST TAPE LLC |

| WIRE SHELVING FOR ELL STORAGE INTERNET SOLUTION PROVIDER | 04/30/2024 04/30/2024 | 04/30/2024 04/30/2024 | 8 |
|--|--------------------------------|--------------------------|----------|
| Account 65100 - LIBRARY SUPPLIES Totals | Invoice Trans | | \$1,3 |
| | | | |
| | 04/30/2024 | 04/30/2024 | |
| JUV PRINT JUV AND CROWN PRINT | 04/30/2024 04/30/2024 | 04/30/2024 04/30/2024 | 1 |
| JUV AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 9 |
| JUV PRINT | 04/30/2024 | 04/30/2024 | 5 |
| JUV AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 7 |
| JUV PRINT | 04/30/2024 | 04/30/2024 | 1,4 |
| JUV PRINT | 04/30/2024 | 04/30/2024 | 1,4 |
| CROWN AND JUV PRINT | 04/30/2024 | 04/30/2024 | 1,0 |
| JUV PRINT | 04/30/2024 | 04/30/2024 | |
| Account 65630 - LIBRARY BOOKS Totals | Invoice Trans | actions 10 | \$6,4 |
| JUV AV | 04/30/2024 | 04/30/2024 | |
| Account 65641 - AUDIO VISUAL COLLECTIONS Totals Business Unit 4805 - EARLY LEARNING & LITERACY Totals | Invoice Trans Invoice Trans | | \$7,9 |
| | | | |
| PROFESSIONAL SERVICES | 04/30/2024 | 04/30/2024 | 1 |
| Account 65100 - LIBRARY SUPPLIES Totals | Invoice Trans | actions 1 | \$1 |
| MAIN ONLINE RESOURCES | 04/30/2024 | 04/30/2024 | 1,7 |
| MAIN ONLINE RESOURCES | 04/30/2024 | 04/30/2024 | 4,4 |
| Account 65628 - Library Electronic Resources Totals | Invoice Trans | actions 2 | \$6,2 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 1 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | 1 |
| ADULT AND CROWN PRINT | 04/30/2024 | 04/30/2024 | . 9 |
| CROWN AND ADULT PRINT | 04/30/2024 | 04/30/2024 | 8 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 3 |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 4 |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 3 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 04/30/2024 | |
| ADULT AND CROWN PRINT MAIN EBOOKS | 04/30/2024 | | 4 |
| MAIN EBOOKS | 04/30/2024 04/30/2024 | 04/30/2024 04/30/2024 | 1,0 1 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 1,3 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | 1 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | 1,2 |
| ADULT AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 7 |
| ADULT AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 7 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | _ |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 2 |
| ADULT PRINT ADULT PRINT | 04/30/2024 04/30/2024 | 04/30/2024 04/30/2024 | 1 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | 1 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | 4 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | 6 |
| ADULT AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 4 |
| MAIN SPANISH AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 5 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | 1 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 3 |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 1 |
| ADULT AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 1 |
| MAIN EBOOKS ADULT PRINT | 04/30/2024 04/30/2024 | 04/30/2024 04/30/2024 | 4 |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 1 |
| ADULT AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 1,3 |
| ADULT AND CROWN PRINT | 04/30/2024 | 04/30/2024 | .,0 |
| CROWN AND ADULT PRINT | 04/30/2024 | 04/30/2024 | 4 |
| ADULT AND CROWN PRINT | 04/30/2024 | 04/30/2024 | 8 |
| ADULT AV | 04/30/2024 | 04/30/2024 | |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 1,4 |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 9 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | |
| MAIN EBOOKS ADULT PRINT | 04/30/2024 04/30/2024 | 04/30/2024 04/30/2024 | 1 |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | 1 |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 8 |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 5 |
| MAIN EBOOKS | 04/30/2024 | 04/30/2024 | 4 |
| Account 65630 - LIBRARY BOOKS Totals | Invoice Trans | actions 51 | \$21,5 |
| ADULT AV | 04/30/2024 | 04/30/2024 | |
| ADULT AV | 04/30/2024 | 04/30/2024 | |
| ADULT PRINT | 04/30/2024 | 04/30/2024 | |
| ADULT AV | 04/30/2024 | 04/30/2024 | |
| ADULT AV | 04/30/2024 | 04/30/2024 | 4 |
| ADULT AV | 04/30/2024 | 04/30/2024 | |
| ADULT AV | 04/30/2024 | 04/30/2024 | 1 |
| | 04/30/2024 | 04/30/2024 | 2 |
| ADULT AV ADULT AV | 04/30/2024 04/30/2024 | 04/30/2024 04/30/2024 | |
| ADULT AV | 04/30/2024 | 04/30/2024 | 1 |
| ADULT AV | 04/30/2024 | 04/30/2024 | 1 |
| | 07/00/2029 | 57/00/2024 | |
| ADULT AV | 04/30/2024 | 04/30/2024 | |

G/L Date

Payment Date

Invoice Amount

185 LIBRARY

| LIBRARY BILLS LIST | | | |
|---|---|---|---------------------------|
| PERIOD ENDING 04.30.2024 FY24 | | | |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 | 25.97 |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 | 50.65 |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 | 68.79 |
| 103424 - MIDWEST TAPE LLC 103424 - MIDWEST TAPE LLC | ADULT AV ADULT AV | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 60.86 |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 51.90 77.58 |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 04/30/2024 | 72.11 |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 | 22.93 |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 | 22.93 |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 | 109.40 |
| 103424 - MIDWEST TAPE LLC | ADULT AV | 04/30/2024 04/30/2024 | 26.68 |
| | Account 65641 - AUDIO VISUAL COLLECTIONS Totals | Invoice Transactions 25 | \$1,802.30 \$29,758.02 |
| Business Unit 4820 - ACCESS SERVICES | Business Unit 4806 - LIFELONG LEARNING & LITERACY Totals | Invoice Transactions 79 | \$29,758.02 |
| Account 62340 - IT COMPUTER SOFTWARE | | | |
| 137361 - COOPERATIVE COMPUTER SERVICES | CCS MEMBERSHIP FEE APRIL 2024 - JUNE 2024 | 04/30/2024 04/30/2024 | 22,461.94 |
| | Account 62340 - IT COMPUTER SOFTWARE Totals | Invoice Transactions 1 | \$22,461.94 |
| Account 65100 - LIBRARY SUPPLIES | | | |
| 101406 - DEMCO, INC. | LIBRARY SUPPLIES | 04/30/2024 04/30/2024 | 56.80 |
| 121187 - UNIQUE MANAGEMENT SERVICES | COLLECTION CHARGES Account 65100 - LIBRARY SUPPLIES Totals | 04/30/2024 04/30/2024 Invoice Transactions 2 | 108.35 \$165.15 |
| | Business Unit 4820 - ACCESS SERVICES Totals | Invoice Transactions 2 | \$22,627.09 |
| Business Unit 4825 - ENGAGEMENT SERVICES | | | Ψ <u></u> |
| Account 65002 - STATE GRANT EXPENSE | | | |
| 105668 - MCGAW YMCA | SHAUNA BABCOCK FACILITATOR 4/11/2024 | 04/30/2024 04/30/2024 | 100.00 |
| | Account 65002 - STATE GRANT EXPENSE Totals | Invoice Transactions 1 | \$100.00 |
| Account 65100 - LIBRARY SUPPLIES | TEA & TALK PROGRAM REFRESHMENTS AND FOOD | 04/20/2024 | 07.00 |
| 132303 - Carmen Francellno 100474 - BAKER & TAYLOR | TEA & TALK PROGRAM REFRESHMENTS AND FOOD ADULT PRINT | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 27.00 454.31 |
| 20319 - MICHELLE NICHOLS-YEHLING | ARMCHAIR TOUR OF THE SOLAR SYSTEM | 04/30/2024 04/30/2024 04/30/2024 | 150.00 |
| 270049 - Tracy Olasimbo | REIMBURSEMENT PROGRAM SUPPLIES | 04/30/2024 04/30/2024 | 12.11 |
| 100474 - BAKER & TAYLOR | ADULT PRINT | 04/30/2024 04/30/2024 | 3,470.89 |
| 16858 - JEANETTE MCCRAY | BARBER SERVICES FOR TEEN SELF-CARE DAY | 04/30/2024 04/30/2024 | 150.00 |
| 19953 - ALEJANDRO SALINAS | PROFESSIONAL SERVICES DEATH CAFE | 04/30/2024 04/30/2024 | 150.00 |
| 206940 - ULINE 270049 - Tracy Olacimbo | | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 109.51 |
| 270049 - Tracy Olasimbo | PROGRAM SUPPLIES - TEA & TALK Account 65100 - LIBRARY SUPPLIES Totals | 04/30/2024 04/30/2024 Invoice Transactions 9 | 19.80 \$4,543.62 |
| Account 65630 - LIBRARY BOOKS | | | φ+,0+0.02 |
| 100474 - BAKER & TAYLOR | CROWN AND JUV PRINT | 04/30/2024 04/30/2024 | 102.14 |
| 100474 - BAKER & TAYLOR | JUV PRINT | 04/30/2024 04/30/2024 | 103.04 |
| 100474 - BAKER & TAYLOR | JUV AND CROWN PRINT | 04/30/2024 04/30/2024 | 69.52 |
| 100474 - BAKER & TAYLOR | ADULT AND CROWN PRINT | 04/30/2024 04/30/2024 | 68.38 |
| 100474 - BAKER & TAYLOR | ADULT AND CROWN PRINT | 04/30/2024 04/30/2024 | 121.77 |
| 100474 - BAKER & TAYLOR 100474 - BAKER & TAYLOR | ADULT AND CROWN PRINT ADULT AND CROWN PRINT | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 71.07 1,935.59 |
| 100474 - BAKER & TAYLOR | ADULT AND CROWN PRINT | 04/30/2024 04/30/2024 04/30/2024 | 49.71 |
| 100474 - BAKER & TAYLOR | CROWN AND JUV PRINT | 04/30/2024 04/30/2024 | 1,518.84 |
| 100474 - BAKER & TAYLOR | ADULT AND CROWN PRINT | 04/30/2024 04/30/2024 | 31.64 |
| 100474 - BAKER & TAYLOR | ADULT AND CROWN PRINT | 04/30/2024 04/30/2024 | 16.95 |
| 100474 - BAKER & TAYLOR | ADULT AND CROWN PRINT | 04/30/2024 04/30/2024 | 83.08 |
| 100474 - BAKER & TAYLOR | CROWN AND ADULT PRINT | 04/30/2024 04/30/2024 | 40.74 |
| 100474 - BAKER & TAYLOR | JUV AND CROWN PRINT | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 14.24 |
| 100474 - BAKER & TAYLOR 103004 - LECTORUM PUBLICATIONS, INC | CROWN AND ADULT PRINT MAIN SPANISH AND CROWN PRINT | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 55.93 4,432.04 |
| 100474 - BAKER & TAYLOR | JUV AND CROWN PRINT | 04/30/2024 04/30/2024 | 58.97 |
| | Account 65630 - LIBRARY BOOKS Totals | Invoice Transactions 17 | \$8,773.65 |
| | Business Unit 4825 - ENGAGEMENT SERVICES Totals | Invoice Transactions 27 | \$13,417.27 |
| Business Unit 4835 - INNOVATION & DIGITAL LEARNING | | | |
| Account 65002 - STATE GRANT EXPENSE | | 0.4/00/0004 | |
| 19863 - JEREMIAH REED 104602 - EVANSTON/SKOKIE SCHOOL DISTRICT 65 | CARDBOARD CARNIVAL SUPPORT AND SERVICES CARDBOARD CARNIVAL ADMIN AND PROGRAM SUPPORT | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 660.00 2,500.00 |
| 104002 - EVANSTON/SKOKIE SCHOOL DISTRICT 05 | Account 65002 - STATE GRANT EXPENSE Totals | Invoice Transactions 2 | \$3,160.00 |
| Account 65100 - LIBRARY SUPPLIES | | | \$0,100.00 |
| 18611 - KENNEDY JOSEPH | PROFESSIONAL SERVICES | 04/30/2024 04/30/2024 | 250.00 |
| | Account 65100 - LIBRARY SUPPLIES Totals | Invoice Transactions 1 | \$250.00 |
| | Business Unit 4835 - INNOVATION & DIGITAL LEARNING Totals | Invoice Transactions 3 | \$3,410.00 |
| Business Unit 4840 - LIBRARY MAINTENANCE | | | |
| Account 62225 - BLDG MAINTENANCE SERVICES 19941 - PLUNKETT'S PEST CONTROL | PEST CONTROL | 04/30/2024 04/30/2024 | 210.00 |
| 151986 - CINTAS CORPORATION #769 | MAT SERVICE | 04/30/2024 04/30/2024 04/30/2024 | 124.92 |
| 151986 - CINTAS CORPORATION #769 | CARPET CLEANING | 04/30/2024 04/30/2024 | 342.33 |
| 151986 - CINTAS CORPORATION #769 | MAT SERVICE | 04/30/2024 04/30/2024 | 508.86 |
| 151986 - CINTAS CORPORATION #769 | CARPET CLEANING | 04/30/2024 04/30/2024 | 535.84 |
| 19941 - PLUNKETT'S PEST CONTROL | | 04/30/2024 04/30/2024 04/30/2034 04/30/2034 | 145.00 |
| 145106 - TOTAL BUILDING SERVICES 151986 - CINTAS CORPORATION #769 | JANITORIAL ANNUAL SERVICE CONTRACT 2024 CARPET CLEANING | 04/30/2024 04/30/2024 04/30/2024 04/30/2024 | 10,520.00 342.33 |
| 151960 - CINTAS CORFORATION #/169 | Account 62225 - BLDG MAINTENANCE SERVICES Totals | Invoice Transactions 8 | \$12,729.28 |
| Account 64015 - NATURAL GAS | ACCOUNT 02223 - DEDG MAINT ENANCE SERVICES TOTALS | | ψ12,725.20 |
| 103744 - NICOR | UTILITIES: NICOR MAR 24 | 04/30/2024 04/30/2024 | 929.65 |
| | Account 64015 - NATURAL GAS Totals | Invoice Transactions 1 | \$929.65 |
| Account 65040 - JANITORIAL SUPPLIES | | | |
| 102137 - GRAINGER, INC., W.W. | JANITORIAL SUPPLIES | 04/30/2024 04/30/2024 | 102.50 |
| | Account 65040 - JANITORIAL SUPPLIES Totals | Invoice Transactions 1 | \$102.50 |
| Account 65050 - BLDG MAINTENANCE MATERIAL 137906 - STRYKER SALES CORPORATION | AED BATTERY REPLACEMENT | 04/30/2024 04/30/2024 | 373.38 |
| 197900 - OTTATLER GALLED OORT GRATION | Account 65050 - BLDG MAINTENANCE MATERIAL Totals | Invoice Transactions 1 | \$373.38 |
| | Business Unit 4840 - LIBRARY MAINTENANCE Totals | Invoice Transactions 11 | \$14,134.81 |
| Business Unit 4845 - LIBRARY ADMINISTRATION | | | |
| Account 62185 - CONSULTING SERVICES | | | |
| 12151 - MULTILINGUAL CONNECTIONS LLC | TRANSLATION SERVICES LAND ACKNOWLEDGEMENT | 04/30/2024 04/30/2024 | 95.00 |
| 18957 - CHERIE ASANTE | EPL VOLUNTEER MANAGEMENT Account 62185 - CONSULTING SERVICES Totals | 04/30/2024 04/30/2024 Invoice Transactions 2 | 1,867.36 |
| Account 62210 - PRINTING | Account 02103 - CONSULTING SERVICES TOtals | invoice mansacilons 2 | φ1,902.30 |
| 14818 - FISHEYE GRAPHIC SERVICES, INC. | BLUEBERRY AWARDS BOOKLET PRINTING | 04/30/2024 04/30/2024 | 880.00 |
| 14818 - FISHEYE GRAPHIC SERVICES, INC. | LIBRARY CARD BROCHURES SPANISH/ENGLISH | 04/30/2024 04/30/2024 | 395.00 |
| | Account 62210 - PRINTING Totals | Invoice Transactions 2 | \$1,275.00 |
| Account 62272 - OTHER PROFESSIONAL SERVICES | | 0.1/00/577 | |
| 12151 - MULTILINGUAL CONNECTIONS LLC | WEBSITE TRANSLATION SERVICE | 04/30/2024 04/30/2024 | 95.00 |
| | | Invoice Transactions 4 | |
| | Account 62272 - OTHER PROFESSIONAL SERVICES Totals | Invoice Transactions 1 | \$95.00 |
| Account 62295 - TRAINING & TRAVEL | Account 62272 - OTHER PROFESSIONAL SERVICES Totals | Invoice Transactions 1 | \$95.00 |
| | Account 62272 - OTHER PROFESSIONAL SERVICES Totals | Invoice Transactions 1 | \$95.00 |

185 LIBRARY

| LIBRARY BILLS LIST | |
|-------------------------------|--|
| PERIOD ENDING 04.30.2024 FY24 | |
| 18611 - KENNEDY JOSEPH | |
| 17296 - HEATHER ROSS | |

Account 62506 - WORK- STUDY 10407 - NORTHWESTERN UNIVERSITY

| Account 65095 - OFFICE SUPPLIES |
|--------------------------------------|
| 103883 - ODP BUSINESS SOLUTIONS, LLC |

| 04/30/2024 | 04/30/2024 | 185.38 |
|----------------|--|---|
| 04/30/2024 | 04/30/2024 | 215.00 |
| Invoice Transa | actions 2 | \$400.38 |
| 04/30/2024 | 04/30/2024 | 281.75 |
| Invoice Transa | actions 1 | \$281.75 |
| 04/30/2024 | 04/30/2024 | 57.98 |
| 04/30/2024 | 04/30/2024 | 12.99 |
| 04/30/2024 | 04/30/2024 | 49.20 |
| 04/30/2024 | 04/30/2024 | 40.50 |
| 04/30/2024 | 04/30/2024 | (39.36) |
| Invoice Transa | actions 5 | \$121.31 |
| Invoice Transa | actions 13 | \$4,135.80 |
| Invoice Transa | actions 149 | \$95,401.84 |
| Invoice Transa | ctions 149 | \$95,401.84 |
| | 04/30/2024 Invoice Transa 04/30/2024 Invoice Transa 04/30/2024 04/30/2024 04/30/2024 04/30/2024 04/30/2024 Invoice Transa Invoice Transa Invoice Transa | 04/30/2024 04/30/2024 Invoice Transactions 2 04/30/2024 04/30/2024 Invoice Transactions 1 04/30/2024 04/30/2024 04/30/2024 04/30/2024 04/30/2024 04/30/2024 |

| | | MERCHANT | MERCHANT ZIP | TRANSACTION | POSTING | | | | | Account Holder Last | Account Holder First |
|---|--|----------------------|---|--|---|---|--|--|----------------|--|-------------------------------|
| REPORTS TO INTERMEDIATE | MERCHANT NAME MICHAELS.COM | TX | CODE 75063 | AMOUNT \$ 26.98 | DATE 1/29/2024 | COST ALLOCATION - EXPENSE OBJECT 65100 LIBRARY SUPPLIES | EXPENSE DESCRIPTION ELL PROGRAM SUPPLIES CHINESE NEW YEAR | BUSINESS UNIT 185 48 4805 | PROJECT NUMBER | Name Hernandez-Solis | Name |
| LIBRARY | LEMOI ACE HARDWARE | IL | 60201 | \$ 19.98 | | 65100 LIBRARY SUPPLIES | PROGRAM SUPPLIES | 185.48.4805 | - | Antolin | Laura |
| LIBRARY | GAN USATODAYCIRC | IN | 46038 | \$ 29.00 | 2/2/2024 | 65635 PERIODICALS | MONTHLY NEWSPAPER SUBSCRIPTION | 185.48.4805 | - | Hernandez-Solis | Lea |
| LIBRARY | AMZN MKTP US RI0A151N0 | WA | 98109 | \$ 108.01 | | 65100 LIBRARY SUPPLIES | ELL PROGRAM SUPPLIES STEM FROM FAMILY CENTER | | - | Hernandez-Solis | Lea |
| LIBRARY | MARCO PROMOTIONAL PROD AMAZON.COM RW1411ZX2 | WA | | \$ 550.55 \$ 37.17 | | 65100 LIBRARY SUPPLIES 65630 LIBRARY BOOKS | ELL PROGRAM SUPPLIES LEAP FLL PRINT | 185.48.4805 | - | Hernandez-Solis Hernandez-Solis | Lea |
| LIBRARY | FTP FINANCIAL TIMES | NY | | \$ 73.79 | | 65635 PERIODICALS | | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | NYTIMES | NY | 10018 | \$ 592.75 | | 65635 PERIODICALS | YEARLY NEWSPAPER SUBSCRIPTION | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | D J WALL-ST-JOURNAL | NJ | | \$ 54.99 | | 65635 PERIODICALS | | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY LIBRARY | AMZN MKTP US R29L28K50 AMZN MKTP US R22LJ1P81 | WA | | \$ 17.99 \$ 106.47 | | 65630 LIBRARY BOOKS 65100 LIBRARY SUPPLIES | ADULT PRINT LLL FRAMES FOR POERTY EVENT | 185.48.4806 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | AMZN MKTP US R22LJTP81 AMZN MKTP US R211B5552 | WA | | \$ 106.47 | | 65630 LIBRARY BOOKS | | 185.48.4806 | - | Hernandez-Solis Hernandez-Solis | Lea |
| LIBRARY | AMZN MKTP US R21220602 | WA | 98109 | \$ 199.39 | | 65630 LIBRARY BOOKS | ADULT PRINT | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | AMZN MKTP US R22WM5RR0 | WA | | \$ 21.72 | | 65630 LIBRARY BOOKS | | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | AMZN MKTP US R25TW8U50 | WA | | \$ 33.11 | | 65630 LIBRARY BOOKS | ADULT PRINT | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | DOLLARTREE D J BARRONS | IL NJ | 60202 08852 | \$ 3.75 \$ 29.99 | | 65100 LIBRARY SUPPLIES 65635 PERIODICALS | PROGRAM SUPPLIES NEWSPAPER SUBSCRIPTION | 185.48.4806 185.48.4806 | - | Antolin Hernandez-Solis | Laura Lea |
| LIBRARY | AMZN MKTP US RI8IQ3ZT1 | WA | | \$ <u>29.99</u> \$ 16.71 | | 65630 LIBRARY BOOKS | ADULT PRINT | 185.48.4806 | | Hernandez-Solis | Lea |
| LIBRARY | AMZN MKTP US RW8PU4420 | WA | 98109 | \$ 49.38 | 2/19/2024 | 65630 LIBRARY BOOKS | | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | AMAZON.COM RW41X9M00 | WA | | \$ 131.91 | | 65630 LIBRARY BOOKS | | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | CHICAGO SUN-TIMES CIRC | IL MN | 60654 | \$ 22.80 \$ 49.98 | | 65635 PERIODICALS | NEWSPAPER MONTHLY SUBSCRIPTION | 185.48.4806 | - | Hernandez-Solis | Lea |
| LIBRARY | BESTBUYCOM806916944361 WALMART.COM | AR | 00.00 | \$ 49.98 \$ 57.88 | | 65100 LIBRARY SUPPLIES 65100 LIBRARY SUPPLIES | | 185.48.4820 185.48.4825 | - | Hernandez-Solis Hernandez-Solis | Lea |
| LIBRARY | WALMART.COM | AR | 72716 | \$ 51.66 | | 65100 LIBRARY SUPPLIES | | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | WALMART.COM | AR | 72716 | \$ 44.27 | 2/5/2024 | 65100 LIBRARY SUPPLIES | RC GENERAL PROGRAM SUPPLIES | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | ETSY.COM CORRIEBETHMAK | NY | 11201 | \$ 16.98 | | 65100 LIBRARY SUPPLIES | RC PROGRAM SUPPLIES CARDBOARD CARNIVAL | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | MICHAELS #9490 MICHAELS.COM | TX TX | | \$ 29.62 \$ 13.34 | | 65100 LIBRARY SUPPLIES 65100 LIBRARY SUPPLIES | | 185.48.4825 185.48.4825 | - | Hernandez-Solis Hernandez-Solis | Lea |
| LIBRARY | TARGET.COM | MN | 55445 | \$ 13.34 \$ 10.36 | | 65100 LIBRARY SUPPLIES 65100 LIBRARY SUPPLIES | RC PROGRAM SUPPLIES SNACK AND PAINT RC PROGRAM SUPPLIES SNACK AND PAINT | 185.48.4825 | | Hernandez-Solis Hernandez-Solis | Lea |
| LIBRARY | TARGET.COM | MN | | \$ 19.82 | | 65100 LIBRARY SUPPLIES | | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | TARGET.COM | MN | 55445 | \$ 5.18 | 2/5/2024 | 65100 LIBRARY SUPPLIES | RC PROGRAM SUPPLIES TEEN SCENE | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | MICHAELS #9490 | TX | | \$ 30.95 | | 65100 LIBRARY SUPPLIES | | 185.48.4825 | | Hernandez-Solis | Lea |
| LIBRARY LIBRARY | JOANN STORES JOANN.COM SAMSCLUB.COM | OH | 44236 72712 | \$ 46.93 \$ 95.83 | 2/9/2024 | 65100 LIBRARY SUPPLIES 65100 LIBRARY SUPPLIES | RC PROGRAM SUPPLIES CYANOTYPE PRINTING RC PROGRAM FOOD | 185.48.4825 185.48.4825 | - | Hernandez-Solis Hernandez-Solis | Lea |
| LIBRARY | SAMSCLUB.COM | AR | | \$ 34.76 | 2/12/2024 | 65100 LIBRARY SUPPLIES | | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | MICHAELS #9490 | TX | 75063 | \$ 55.15 | | 65100 LIBRARY SUPPLIES | RC PROGRAM SUPPLIES CROCHET PROGRAM | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | OTC BRANDS INC | NE | 68137 | \$ 48.95 | | 65100 LIBRARY SUPPLIES | RC PROGRAM SUPPLIES MASCOT SCAVENGER HUNT | | - | Hernandez-Solis | Lea |
| LIBRARY LIBRARY | TARGET.COM WALMART.COM | MN AR | 55445 72716 | \$ 41.67 \$ 69.84 | | 65100 LIBRARY SUPPLIES 65100 LIBRARY SUPPLIES | RC PROGRAM SUPPLIES MIDNIGHT SOCIETY RC PROGRAM SUPPLIES TEEN SCENE | 185.48.4825 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | PAPA JOHNS 5056 | AR II | | \$ 55.05 | | 65100 LIBRARY SUPPLIES | | 185 48 4825 | - | Hernandez-Solis Hernandez-Solis | Lea |
| LIBRARY | UNITED 01623653092526 | TX | | \$ 337.94 | | 62295 TRAINING & TRAVEL | | 185.48.4825 | - | Bojorquez | Mariana P |
| LIBRARY | WALMART.COM | AR | 72716 | \$ 73.47 | 2/21/2024 | 65100 LIBRARY SUPPLIES | RC GENERAL OFFICE SUPPLIES | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY | SAMSCLUB.COM | AR | 72712 | \$ 43.00 | | 65100 LIBRARY SUPPLIES | | 185.48.4825 | - | Hernandez-Solis | Lea |
| LIBRARY ADMIN SVCS/INFO SYS | WALMART.COM DASTON CORPORATION | AR VA | | \$ 9.99 \$ 1,269.00 | | 65100 LIBRARY SUPPLIES 62340 IT COMPUTER SOFTWARE | | 185.48.4825 185.48.4835 | - | Hernandez-Solis Milano | Lea |
| LIBRARY | TARGET 00032839 | IL I | | \$ 53.53 | | 65100 LIBRARY SUPPLIES | MAKERS ON THE MOVE TEEN SERVICES PROGRAM AT | | - | Madison | Elacsha |
| LIBRARY | GOOGLE GSUITE_EPL.ORG | CA | 94043 | \$ 54.00 | | 62340 IT COMPUTER SOFTWARE | MONTHLY SUBSCRIPTION INTERNET SOLUTION | 185.48.4835 | - | Hernandez-Solis | Lea |
| LIBRARY | DNH GODADDY.COM | AZ | | \$ 23.17 | | 65100 LIBRARY SUPPLIES | | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY LIBRARY | DNH GODADDY.COM DNH GODADDY.COM | AZ AZ | 85284 85284 | \$ 119.88 \$ 23.17 | | 65100 LIBRARY SUPPLIES 65100 LIBRARY SUPPLIES | EPL WEBSITE DOMAIN FILM IT WEBSITE DOMAIN | 185.48.4835 185.48.4835 | - | Madison Madison | Elacsha Elacsha |
| LIBRARY | PAYFLOW/PAYPAL | NE | 68126 | \$ 30.00 | | 62340 IT COMPUTER SOFTWARE | | 185.48.4835 | - | Hernandez-Solis | Lea |
| LIBRARY | MICHAELS STORES 3849 | IL | 60077 | \$ 213.81 | 2/5/2024 | 65001 FEDERAL GRANT EXPENSE | CARDBOARD CARNIVAL BUILDING SUPPLIES FUNDING | | - | Madison | Elacsha |
| LIBRARY | OFFICE DEPOT #510 | IL | | \$ 272.60 | | 65002 STATE GRANT EXPENSES | CARDBOARD CARNIVAL SUPPLIES FOR HAVEN SITE. SI | | - | Madison | Elacsha |
| LIBRARY | WP ENGINE | TX | | \$ 290.00 | 2/5/2024 | 65100 LIBRARY SUPPLIES | LIBRARY DATA STORAGE WP ENGINE | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY LIBRARY | BESTBUYCOM806915107029 TARGET.COM | MN MN | 55423 55445 | \$ 104.97 \$ 19.98 | 2/5/2024 | 65555 IT COMPUTER HARDWARE 65100 LIBRARY SUPPLIES | COMPUTER RELATED SUPPLIES HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | 185.48.4835 | - | Hernandez-Solis Madison | Lea Elacsha |
| LIBRARY | TARGET.COM | MN | | \$ 39.96 | | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN | 55445 | \$ 39.96 | | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN / | | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN | | \$ 9.99 | | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN NY | 55445 10001 | \$ 39.96 \$ 559.92 | | 65100 LIBRARY SUPPLIES 65555 IT COMPUTER HARDWARE | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN / IDL SUPPLIES WEBCAMERA | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY | B&H PHOTO 800-606-6969 TARGET 00009274 | L | | \$ 559.92 \$ 25.04 | | 65002 STATE GRANT EXPENSES | BOP IT GAMES FOR NSBE JR. AT HAVEN FUNDING THR | | - | Hernandez-Solis Madison | Elacsha |
| LIBRARY | JOANN STORES JOANN.COM | OH | 44236 | \$ 6.00 | 2/7/2024 | 65002 STATE GRANT EXPENSES | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORK | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY | JOANN STORES JOANN.COM | OH | 44236 | \$ 8.48 | 2/7/2024 | 65002 STATE GRANT EXPENSES | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORK | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY | JOANN STORES JOANN.COM | OH | 44236 | \$ 33.95 | | 65002 STATE GRANT EXPENSES | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORK | | - | Madison | Elacsha |
| LIBRARY | JOANN STORES JOANN.COM DOLLARTREE | OH | 44236 60202 | \$ 35.20 \$ 11.03 | 2/7/2024 | 65002 STATE GRANT EXPENSES 65002 STATE GRANT EXPENSES | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORI RULERS FOR HAVEN AND SATURDAY MORNING MENTO | | | Madison Madison | Elacsha Elacsha |
| LIBRARY | TARGET.COM | MN | 55445 | \$ 9.99 | | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN | 55445 | \$ 9.99 | 2/7/2024 | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN | | \$ 9.99 | | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | | - | Madison | Elacsha |
| LIBRARY LIBRARY | TARGET.COM TARGET.COM | MN MN | | \$ 29.97 \$ 29.97 | | 65100 LIBRARY SUPPLIES 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN A HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN A | | - | Madison Madison | Elacsha Elacsha |
| LIBRARY | TARGET.COM | MN | 55445 | \$ 29.97 \$ 29.97 | | 65100 LIBRART SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN A | | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN | 55445 | \$ 39.96 | 2/7/2024 | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN | | \$ 39.96 | | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN MN | 55445 | \$ 49.95 \$ 59.94 | | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | | - | Madison | Elacsha |
| LIBRARY LIBRARY | TARGET.COM ADAFRUIT INDUSTRIES | MN NY | 55445 10013 | \$ 59.94 \$ 270.00 | | 65100 LIBRARY SUPPLIES 65001 FEDERAL GRANT EXPENSE | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN A CARDBOARD CARNIVAL SUPPLIES CONTINUOUS SERV | | | Madison Madison | Elacsha Elacsha |
| LIBRARY | TARGET.COM | MN | | \$ 9.99 | | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | | - | Madison | Elacsha |
| LIBRARY | TARGET.COM | MN | 55445 | \$ 29.97 | 2/8/2024 | 65100 LIBRARY SUPPLIES | HEADPHONES FOR EPL PUBLIC COMPUTERS AT MAIN | 185.48.4835 | - | Madison | Elacsha |
| | JOANN STORES JOANN.COM | OH | 44236 | \$ 211.68 | | 65002 STATE GRANT EXPENSES | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORL | | - | Madison | Elacsha |
| LIBRARY | | | | | | 65002 STATE GRANT EXPENSES | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORI | 1185.48.4835 | 15 | Madison | Elacsha |
| LIBRARY | JOANN STORES JOANN.COM | OH | | \$ 15.27 \$ 45.50 | | | | | - | | Flaceba |
| LIBRARY LIBRARY | JOANN STORES JOANN.COM JOANN STORES JOANN.COM | OH OH | 44236 | \$ 45.50 | 2/12/2024 | 65002 STATE GRANT EXPENSES | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORK | 185.48.4835 | - | Madison | Elacsha |
| LIBRARY LIBRARY LIBRARY LIBRARY | JOANN STORES JOANN.COM | OH IL IL | 44236 60201 | | 2/12/2024 2/12/2024 2/13/2024 | 65002 STATE GRANT EXPENSES 65002 STATE GRANT EXPENSES 65001 FEDERAL GRANT EXPENSE | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORI SATURDAY MENTOR WORKSHOPS/NSBE JR. LUNCH FL CARDBOARD CUTTERS FOR CARDBOARD CARNIVAL W | 185.48.4835 185.48.4835 | | | Elacsha Elacsha Elacsha |
| LIBRARY LIBRARY LIBRARY LIBRARY LIBRARY | JOANN STORES JOANN.COM JOANN STORES JOANN.COM DOMINOS 9175 THE HOME DEPOT #1902 TECHSOUP | OH IL IL CA | 44236 60201 602020000 94107 | \$ 45.50 \$ 144.27 \$ 208.51 \$ 60.00 | 2/12/2024 2/12/2024 2/13/2024 2/14/2024 | 65002 STATE GRANT EXPENSES 65002 STATE GRANT EXPENSES 65001 FEDERAL GRANT EXPENSE 62340 IT COMPUTER SOFTWARE | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORI SATURDAY MENTOR WORKSHOPS/NSBE JR. LUNCH FU CARDBOARD CUTTERS FOR CARDBOARD CARNIVAL W ADOBE SOFTWARE SUBCRIPTION | 185.48.4835 185.48.4835 185.48.4835 185.48.4835 | - - - | Madison Madison Madison Hernandez-Solis | Elacsha Elacsha Lea |
| LIBRARY LIBRARY LIBRARY LIBRARY | JOANN STORES JOANN.COM JOANN STORES JOANN.COM DOMINOS 9175 THE HOME DEPOT #1902 | OH IL IL | 44236 60201 602020000 94107 94107 | \$ 45.50 \$ 144.27 \$ 208.51 | 2/12/2024 2/12/2024 2/13/2024 2/14/2024 2/14/2024 | 65002 STATE GRANT EXPENSES 65002 STATE GRANT EXPENSES 65001 FEDERAL GRANT EXPENSE | NSBE JR. SUPPLIES FOR HAVEN AND SATURDAY WORI SATURDAY MENTOR WORKSHOPSINSBE JR. LUNCH FU CARDBOARD CUTTERS FOR CARDBOARD CARNIVAL W ADOBE SOFTWARE SUBCRIPTION | 185.48.4835 185.48.4835 185.48.4835 | • • • | Madison Madison Madison | Elacsha Elacsha |

| LIBRARY | DOLLARTREE | IL. | 60202 | \$ | 2.50 | 2/19/2024 65002 STATE GRANT EXPENSES | REFRESHMENTS FOR SATURDAY MORNING CARDB | DAF 185.48.4835 - | Madison | Elacsha |
|---------|-----------------------------|-----|------------|-------|----------|---|--|-------------------|-----------------|---------|
| LIBRARY | DOMINOS 9175 | IL | 60201 | \$ | 144.27 | 2/19/2024 65002 STATE GRANT EXPENSES | SATURDAY MENTOR WORKSHOPS/NSBE JR. LUNCH | FU 185.48.4835 - | Madison | Elacsha |
| LIBRARY | THE HOME DEPOT #1902 | IL | 602020000 | \$ | 335.32 | 2/1/2024 65050 BUILDING MAINTENANCE MATERIAL | FAN CLAMPS SCREWS | 185.48.4840 - | Parker | Eric |
| LIBRARY | JEWEL OSCO 3428 | IL | 60202 | \$ | 35.08 | 2/19/2024 65050 BUILDING MAINTENANCE MATERIAL | DIRECTOR'S MEET AND GREET SUPPLIES | 185.48.4840 - | Parker | Eric |
| LIBRARY | THE HOME DEPOT #1902 | IL | 602020000 | \$ | 200.49 | 2/22/2024 65050 BUILDING MAINTENANCE MATERIAL | SUPPLIES TO REPAIR CHILDREN'S TABLE | 185.48.4840 - | Parker | Eric |
| LIBRARY | SP TABLECLOTHSFACTOR | CA | 91746 | \$ | 50.49 | 1/29/2024 65095 OFFICE SUPPLIES | GENERAL OFFICE SUPPLIES | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | U OF I ONLINE PAYMENT | IL | 61801 | \$ | 125.00 | 2/2/2024 62295 TRAINING & TRAVEL | ONLINE REGISTRATION WEBINAR K JORDAN | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | BLOOMSBURY.COM/US | NY | 10018 | \$ | 54.52 | 2/5/2024 65095 OFFICE SUPPLIES | BOOK FOR STAFF DEVELOPMENT | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | AMZN MKTP US RB85X9SY0 | WA | 98109 | \$ | 7.99 | 2/8/2024 65095 OFFICE SUPPLIES | GENERAL OFFICE SUPPLIES | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | BARI KORAL | NY | 12477 | \$ | 299.00 | 2/12/2024 62295 TRAINING & TRAVEL | PROGRAM WEBINAR FOR K JORDAN | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | SAMSCLUB.COM | AR | 72712 | \$ | 60.30 | 2/12/2024 65025 FOOD | DRINKS FOR YOLANDE RECEPTION | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | WHOLEFDS EVN 10076 | IL | 60201 | \$ | 11.01 | 2/16/2024 65025 FOOD | YOLANDE'S RECEPTION FOOD | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | PANINOS PIZZERIA | IL | 60202 | \$ | 64.97 | 2/16/2024 65025 FOOD | YOLANDE'S WELCOME RECEPTION FOOD | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | AMERICAN 00170085364396 | WA | 85034-3802 | \$ | 133.10 | 2/19/2024 62295 TRAINING & TRAVEL | PLA CONFERENCE AIRFARE | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | EXPEDIA 72761639455668 | WA | 98119 | \$ | 6.37 | 2/19/2024 62295 TRAINING & TRAVEL | PLA CONFERENCE AIRLINE FEE | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | MARITZ AT&L ALA | MO | 63099 | \$ 1 | 1,129.00 | 2/19/2024 62295 TRAINING & TRAVEL | PLA CONFERENCE REGISTRATIONS | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | MARITZ AT&L ALA | MO | 63099 | \$ 1 | 1,129.00 | 2/19/2024 62295 TRAINING & TRAVEL | PLA CONFERENCE REGISTRATIONS | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | UNITED 01623653447850 | тх | 77002 | \$ | 239.53 | 2/19/2024 62295 TRAINING & TRAVEL | PLA CONFERENCE RETURN TICKET FOR HROSS | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | WHOLEFOODS.COM | TX | 78703 | \$ | 166.62 | 2/19/2024 65025 FOOD | YOLANDE'S WELCOME RECEPTION | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | PAYPAL EVANSTONASP | CA | 95131 | \$ | 51.99 | 2/22/2024 62360 MEMBERSHIP DUES | EVANSTON ASPA REGISTRATION FEE | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | UNITED 01623665779271 | тх | 77002 | \$ | 361.49 | 2/23/2024 62295 TRAINING & TRAVEL | PLA CONFERENCE AIRFARE MBOJORQUEZ | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | UNITED 01642780963891 | ТХ | 77002 | \$ | 13.00 | 2/23/2024 62295 TRAINING & TRAVEL | PLA CONFERENCE AIRLINE FEE | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | UPS 1ZRE07130398992302 | GA | 30328 | \$ | 17.71 | 2/23/2024 62315 POSTAGE | SHIPPING FOR RC DONATION ITEMS | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | UPS 1ZRE07130394446276 | GA | 30328 | \$ | 27.70 | 2/23/2024 62315 POSTAGE | UPS SHIPMENT FOR RC DONATION ITEMS | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | PANINOS PIZZERIA | IL | 60202 | \$ | 269.13 | 2/23/2024 65025 FOOD | YOLANDE'S WELCOME RECEPTION FOOD | 185.48.4845 - | Hernandez-Solis | Lea |
| LIBRARY | DOLLARTREE | IL | 60076 | \$ | 6.25 | 2/19/2024 65100 LIBRARY SUPPLIES | PROGRAM SUPPLIES | - | Antolin | Laura |
| LIBRARY | DOLLARTREE | IL | 60076 | \$ | 6.89 | 2/19/2024 65100 LIBRARY SUPPLIES | PROGRAM SUPPLIES | - | Antolin | Laura |
| | LIBRARY FEBRUARY 2024 TOTAL | | | \$ 13 | 3,165.25 | | | | - | |
| | | | | | | | | | | |



May 15, 2024

Updates:

On 5/4/24, EPL staff from IDL, ELL, and Engagement co-hosted the 7th annual **5th Ward STEM Fest at Family Focus**. Over 100 K-5 students and over 65 parents participated in this <u>engaging</u> <u>event</u> that involved multiple community partners!

On 5/7/24, Lifelong Learning and Literacy Library Assistant Bridget Petrites interviewed the actor, writer, producer, and former Associate Director of the White House Office of Public Engagement **Kal Penn** for this month's <u>Illinois Libraries Present</u> program. Over 750 attendees watched live and over 1200 registered to receive the recording. Early reviews are that Bridget did a great job!

In May, EPL staff are bringing the popular *Taste of the Loft* to six Evanston middle schools to get youth excited about all the great things the Library has to offer over the summer and beyond!

In June, EPL is partnering with Fleetwood Jourdain Theater and Northwestern University Neighborhood and Community Relations Department to bring the stage production of **1619**: **A** *Journey of the People, A Musical* to Evanston for six nights. Family Engagement Coordinator Carmen Francellno is spearheading this effort, which will include free tickets for community members, additional thematic programming, and resources related to the program.

Upcoming Programs of Note:

<u>Walk-in Legal Clinic</u> in partnership with the Moran Center for Youth Advocacy, at Robert Crown 5/16/24, 6-8 pm, no appointment necessary.

May is **Asian American Pacific Islander Heritage Month**! EPL has been hosting and participating in numerous community events celebrating Asian Americans, South Asian Americans, Hawaiian Natives, and Pacific Islanders. Some of the remaining events towards the end of the month are:

- Japanese Calligraphy (shodo) presented by The Japanese Cultural Center of Chicago. 5/26/24, 1-2:30 pm at Robert Crown.
- <u>Placemaking project</u> in partnership with Evanston ASPA. 5/29/24, 12-1 pm and Robert Crown and Virtual.

June is **Pride Month!** EPL will be hosting and participating in numerous community events celebrating the LGBTQia+ community, including, but not limited to:

- Drag Queen Bingo, for adults & teens, 6/22/24, 4-5:30 pm, Main Library
- Law At The Library LGBTQIA+ the Law: Take Pride In Your Future 6/25/24, 6-7 pm, Virtual



Data Dashboard:

https://lookerstudio.google.com/reporting/071b2ae1-260b-43ca-8de4-57c7cd77cb5c/page/LeliC

Patron Feedback of Note:

We received a handwritten letter from a patron commending Heather Lindahl for her outstanding work with third-floor patrons.

We received the following correspondence via email. Good morning.

My name is Martin Miller, and I have been a regular visitor to the library over the past few months. I have been tutoring a young woman in her college math course. We have been meeting in the first floor library.

The entire staff at the library has been excellent. They have been welcoming and friendly. Please pass along my thanks.

Keep up the great work!

Martin Miller

Press Mentions:

This Pro-Palestine Children's Book is Coming to Your Schools and Libraries. Hannity.com. May 8, 2024.

Experiential learning opportunities abound at Fifth Ward STEM Fest. Evanston Roundtable. May 7, 2024.

World Migratory Bird Day takes flight May 11. Evanston Roundtable. May 2, 2024

Evanston Arts Council: Rewards and resignation. Evanston Roundtable. April 28, 2024.

<u>Green reads for Earth Day: Winning books inspiring kids to connect with nature</u>. Chicago Today (NBC5). April 22, 2024.

Library's new plan centers on diverse patrons. Evanston Roundtable. April 20, 2024.

Exhibit celebrating Jo-Anne Hirschfield coming to Library. Evanston Roundtable. April 11, 2024.



Find joy in nature first, then be inspired to protect it: The Blueberry Award and Children's Earth Day Books and Programs. Programming Librarian (ALA.) April 10, 2024.

Development Update:

Individual, unrestricted giving to the Library continues to demonstrate positive momentum. The Annual Report appeal, currently active, was launched through both traditional mail and email channels. As of the latest update, we have achieved approximately 13% of our 2024 annual giving goal. It's worth noting that historically, around 70% of unrestricted giving occurs in the fourth quarter of the year.

The Development team met with two Finance Committee members to explore potential funding avenues through proposed Medicaid changes addressing healthcare disparities. These funds would bolster library initiatives for our patrons in healthcare and social services. Drawing from successful efforts in California over the past two and a half years, discussions centered on leveraging similar initiatives to expand service delivery. This funding opportunity would enable the Library to adopt a holistic healthcare approach in partnership with community stakeholders, aligning with our commitment to meeting diverse community needs. The Development Manager has added this opportunity to our grant watch list and will pursue funding opportunities that align with our mission.

Details of the state's application can be found here:

https://www.medicaid.gov/medicaid/section-1115-demonstrations/downloads/il-behave-health-t ransform-pa-06232023.pdf

Leadership Donor Gatherings Preparation:

Efforts are underway to send "Save-The-Date" notifications and finalize logistics for leadership donor gatherings scheduled for June. These gatherings, hosted by local donors, offer valuable opportunities for engagement between donors and the Executive Director.

Acknowledgment of Meaningful Messages:

This month, we'd like to highlight the meaningful messages often accompanying gifts received by the Library. Many donors express their sentiments through messages accompanying gifts made in tribute to a loved one or in honor of a Library program or staff member. All individual gifts are acknowledged, and when requested, a bookplate is included in the purchased material, or a notification is sent to the tribute.

The following are a few of the heartfelt notes that we have received over the recent past:

"(This gift is made) because knowledge is power."

"To my mom who taught me to read."



"I miss you everyday Dad. Thank you for teaching me to read."

"(This gift is made in tribute of) Lifelong readers and supporters of their public library who inspire me to do the same."

"...for instilling a lifelong love of reading, learning, and community."

"Thank you to all the library staff for continuing their work."

"Wish I could give more. EPL provides a phenomenal service."

"...for his love of reading and his distaste of censorship."

"Given in memory of my wife,..."

"EPL staffers are the best!"

May 2024 Planned and Submitted Grant Proposals

Gladys Brooks Foundation

Maximum award of \$150,000, available for library construction projects; due 5/31/2024.

The Chicago Community Trust, Sustainable Solutions for Housing Security

Requested \$150,000 for serving people experiencing homelessness; Letter of Intent submitted 4/18/24.

Illinois State Library, Project Next Generation

Requested \$40,000 for middle school STEM challenges, submitted 4/30/24.

Lavin Family Foundation

Requesting \$5,000 for the 9/11 Day of Service/ Bundled Blessings service project, Rolling deadline.

Agenda Item 7a



MEMORANDUM

To: Evanston Public Library Board of Trustees

From: Yolande Wilburn, Executive Director

Subject: Administrative Services Update

Date: May 15, 2024

This memo provides an update on significant administrative activities.

We welcomed the new Safety Manager, Darren Yarbrough on April 22 and the new Finance Manager, Sameer Notta on May 6. The new Crown Branch Manager, Marche Pernell joins the team on May 20.

Human Resources

| <u> 114111411 1105041005</u> | | |
|------------------------------|-----------------------------------|-----------------------------------|
| Access Services | FT Assistant Circulation Manager | Interviews in progress |
| Access Services | PT Library Clerk | Vacant; Requisition Sent |
| Access Services | PT Library Clerk | Vacant; Requisition Sent |
| Access Services | FT Library Services Coordinator | Reclassifying to FT Library Clerk |
| Administration | PT Volunteer Services Coordinator | r Candidate Selected Pending HR |
| Administration | FT Social Worker | Exploring Partnership |
| ELL | PT Library Assistant | JD Under Review |
| Engagement Svcs | PT Branch Assistant | Hold for Discussion |
| Engagement Svcs | PT Branch Assistant | Hold for Discussion |
| IDL | FT Teen Librarian | JD Revision; Reposting Soon |
| IDL | PT Library Assistant | Candidate Selected Pending HR |
| Maintenance | Facilities Manager | Closes 05/11/2024 |
| Maintenance | Security Monitor | Candidate Selected Pending HR |
| LLL | FT Manager | Candidate Selected Pending HR |
| | 5 | |

Financial Resources

The Library Fund financial report for the period ending April 30th is included for your review. For the operating fund, revenue collection is at 45% of budget projection and expenditures 27%. Capital fund expenditures total 27% of the budget.

Facilities Update

We made significant progress this month in enhancing the efficiency and effectiveness of our facilities management processes.

• **Collaboration with the City of Evanston:** We engaged in fruitful discussions with the City of Evanston Division Manager of Facilities and Fleet to explore opportunities

Agenda Item 7a



MEMORANDUM

for cooperation in maintenance tasks. These strategies help us to tackle multiple tasks simultaneously, optimizing resource utilization.

- Maintenance Checklist Development: Custodian II staff will develop a comprehensive maintenance checklist of outstanding projects to discuss with the City. The list will help establish maintenance tasks already pending and ensure that essential items are completed in a timely manner to prevent further deterioration.
- Work Distribution Optimization: The library facilities team restructured daily task distribution among members to enhance operational efficiency and ensure prompt task completion. Daily Crown delivery is now divided between the custodians to improve operational efficiency and ensure the timely completion of tasks.
- Shelving Removal Progress: We are continuing to remove old metal shelving, though a significant amount remains. We are actively working to expedite this process to create more functional space within the library.
- Fire Safety Measures: Annual fire safety preventative maintenance is underway, including scheduling fire sprinkler inspections and replacing expired fire extinguishers. These actions are vital for maintaining a safe environment for all occupants.
- **Document Management System Implementation:** IT created a shared Google Drive for Facilities. This platform will streamline documentation storage and access, improving overall organizational efficiency by storing electronic versions of documentation from various jobs/vendors.
- **Roof Replacement Planning:** Planning for roof replacement is underway. We are also getting quotes for a facilities assessment and architectural services for budgetary considerations. The roof replacement is scheduled for 2025/2026 to ensure timely infrastructure maintenance, and we have already connected with the capital planning department at the City as the project will require a bond to be issued.
- **Planter Project Completion:** Eric Parker, Custodian II, completed the outside planter project, aligning our planters with other downtown businesses. Efforts are underway to include our planters in the contract with others downtown to ensure alignment.
- **Summer Interns Management:** We will not accept summer interns this year due to supervision constraints. The program can continue next year under the direction of the Facilities Manager to ensure that safety protocols and operational standards are maintained without compromising quality.
- Safety Sign Installation Request: A ticket was submitted to the City for a "No skateboarding" sign near the garage ramp/alley to prevent accidents. This proactive measure aligns with our commitment to safety.
- **Boiler Project Closeout:** Anchor completed work on the new boiler. Although there were a few issues with the thermostats, Siemens completed repairs in early May.

Agenda Item 7a



evanston public library

MEMORANDUM

The City expects to finalize the project closure and bill the charges before the end of the month.

- **Chiller Maintenance Completion:** Carrier completed work on the chillers, and the Condenser People performed annual maintenance on the HVAC condenser units on the roof, ensuring optimal functionality for the cooling system.
- **3rd Floor Toilet Repair**: The 3rd floor toilet and stall were repaired, resolving the reported issues and ensuring proper functionality.
- **Robert Crown Flooring:** Central Rug will remove and install new Robert Crown Multipurpose room flooring. The tentative date for this project is Monday, May 20th. Central Rug anticipates completing the project in one day. This upgrade will enhance the functionality and aesthetics of the Multipurpose room, benefiting our patrons and community members.

Fiscal Year to Date 04/30/24

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|----------|--|----------------|------------|----------------|---------------|--------------|----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 18! | 5 - LIBRARY FUND | | | | | | | | | |
| REVENI | JE | | | | | | | | | |
| Depa | artment 48 - LIBRARY | | | | | | | | | |
| Bi | usiness Unit 4845 - LIBRARY ADMINISTRATION | | | | | | | | | |
| 51015 | PROPERTY TAXES | 8,213,664.00 | .00 | 8,213,664.00 | .00 | .00 | 3,952,926.78 | 4,260,737.22 | 48 | 7,745,736.16 |
| 52610 | LIBRARY FINES & FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 9,349.20 |
| 55201 | Federal Grants | 85,000.00 | .00 | 85,000.00 | (4,225.60) | .00 | 4,225.60 | 80,774.40 | 5 | 60,397.77 |
| 55245 | LIBRARY STATE PER CAPITA GRANT | 115,213.00 | .00 | 115,213.00 | .00 | .00 | .00 | 115,213.00 | 0 | 115,212.25 |
| 56011 | DONATIONS | 400,000.00 | .00 | 400,000.00 | .00 | .00 | 77,881.95 | 322,118.05 | 19 | 394,709.17 |
| 56045 | MISCELLANEOUS REVENUE | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 940.00 | 4,060.00 | 19 | 4,494.17 |
| 56140 | FEES AND MERCHANDISE SALE | .00 | .00 | .00 | (46.00) | .00 | (139.00) | 139.00 | +++ | .00 |
| 56501 | INVESTMENT INCOME | 25,000.00 | .00 | 25,000.00 | 34,108.97 | .00 | 94,863.39 | (69,863.39) | 379 | 262,236.51 |
| 57002 | TRANSFER FROM ENDOWMENT | 216,999.00 | .00 | 216,999.00 | .00 | .00 | .00 | 216,999.00 | 0 | 166,460.00 |
| 57515 | LIBRARY MATERIAL REPLACEMENT CHARGES | 22,000.00 | .00 | 22,000.00 | .00 | .00 | 7,765.87 | 14,234.13 | 35 | 31,516.25 |
| 57526 | LIBRARY BOOK SALE | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 2,260.84 | 739.16 | 75 | 3,578.54 |
| 57535 | LIBRARY COPY MACH. CHG | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 2,550.31 | 7,449.69 | 26 | 12,768.54 |
| 57540 | LIBRARY MEETING RM RENTAL | 4,000.00 | .00 | 4,000.00 | .00 | .00 | 4,150.00 | (150.00) | 104 | 4,734.65 |
| 57545 | RENTAL INCOME | 20,394.00 | .00 | 20,394.00 | .00 | .00 | 5,200.50 | 15,193.50 | 26 | 18,838.50 |
| 57551 | LIBRARY GRANTS | 50,000.00 | .00 | 50,000.00 | (10,000.00) | .00 | 11,841.10 | 38,158.90 | 24 | 43,324.76 |
| l | Business Unit 4845 - LIBRARY ADMINISTRATION Totals | \$9,170,270.00 | \$0.00 | \$9,170,270.00 | \$19,837.37 | \$0.00 | \$4,164,467.34 | \$5,005,802.66 | 45% | \$8,873,356.47 |
| | Department 48 - LIBRARY Totals | \$9,170,270.00 | \$0.00 | \$9,170,270.00 | \$19,837.37 | \$0.00 | \$4,164,467.34 | \$5,005,802.66 | 45% | \$8,873,356.47 |
| | REVENUE TOTALS | \$9,170,270.00 | \$0.00 | \$9,170,270.00 | \$19,837.37 | \$0.00 | \$4,164,467.34 | \$5,005,802.66 | 45% | \$8,873,356.47 |
| EXPENS | SE | | | | | | | | | |
| Depa | artment 48 - LIBRARY | | | | | | | | | |
| Bi | usiness Unit 4805 - EARLY LEARNING & LITERACY | | | | | | | | | |
| 61010 | REGULAR PAY | 462,899.42 | .00 | 462,899.42 | 36,344.17 | .00 | 131,566.16 | 331,333.26 | 28 | 472,570.01 |
| 61050 | PERMANENT PART-TIME | 230,710.94 | .00 | 230,710.94 | 17,308.32 | .00 | 71,184.19 | 159,526.75 | 31 | 199,472.06 |
| 61060 | SEASONAL EMPLOYEES | 5,000.00 | .00 | 5,000.00 | 200.00 | .00 | 560.00 | 4,440.00 | 11 | 2,085.00 |
| 61415 | TERMINATION PAYOUTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 622.67 |
| 61420 | ANNUAL SICK LEAVE PAYOUT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,238.12 |
| 61510 | HEALTH INSURANCE | 78,922.00 | .00 | 78,922.00 | 5,814.64 | .00 | 20,351.24 | 58,570.76 | 26 | 76,316.76 |
| 61615 | LIFE INSURANCE | 204.89 | .00 | 204.89 | 15.51 | .00 | 62.04 | 142.85 | 30 | 184.09 |
| 61710 | IMRF | 19,429.19 | .00 | 19,429.19 | 1,503.62 | .00 | 5,664.57 | 13,764.62 | 29 | 22,156.08 |
| 61725 | SOCIAL SECURITY | 43,004.10 | .00 | 43,004.10 | 3,269.03 | .00 | 12,366.07 | 30,638.03 | 29 | 40,966.00 |
| 61730 | MEDICARE | 10,058.31 | .00 | 10,058.31 | 764.55 | .00 | 2,892.11 | 7,166.20 | 29 | 9,580.73 |
| 62295 | TRAINING & TRAVEL | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 426.76 |
| 62506 | WORK- STUDY | 900.00 | .00 | 900.00 | .00 | .00 | .00 | 900.00 | 0 | 437.50 |
| 65002 | STATE GRANT EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,449.96 |
| 65025 | FOOD | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 5.39 |
| 65095 | OFFICE SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 824.80 |
| 65100 | LIBRARY SUPPLIES | 28,000.00 | .00 | 28,000.00 | 1,334.39 | 438.87 | 2,490.13 | 25,071.00 | 10 | 23,097.00 |
| | | | | | | | | | | |

Fiscal Year to Date 04/30/24

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|------------|----------------|---------------|--------------|--------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 1 | 185 - LIBRARY FUND | | | | | | | | | |
| EXPE | NSE | | | | | | | | | |
| De | epartment 48 - LIBRARY | | | | | | | | | |
| | Business Unit 4805 - EARLY LEARNING & LITERACY | | | | | | | | | |
| 65555 | IT COMPUTER HARDWARE | 8,300.00 | .00 | 8,300.00 | .00 | .00 | .00 | 8,300.00 | 0 | .00 |
| 65630 | LIBRARY BOOKS | 150,000.00 | .00 | 150,000.00 | 6,493.17 | .00 | 26,385.67 | 123,614.33 | 18 | 144,426.21 |
| 65635 | PERIODICALS | .00 | .00 | .00 | .00 | .00 | 29.00 | (29.00) | +++ | .00 |
| 65641 | AUDIO VISUAL COLLECTIONS | 10,000.00 | .00 | 10,000.00 | 91.29 | .00 | 1,351.29 | 8,648.71 | 14 | 14,509.39 |
| | Business Unit 4805 - EARLY LEARNING & LITERACY | \$1,047,428.85 | \$0.00 | \$1,047,428.85 | \$73,138.69 | \$438.87 | \$274,902.47 | \$772,087.51 | 26% | \$1,010,368.53 |
| | Totals Business Unit 4806 - LIFELONG LEARNING & LITERACY | | | | | | | | | |
| 61010 | REGULAR PAY | 473,636.00 | .00 | 473,636.00 | 28,833.41 | .00 | 119,082.48 | 354,553.52 | 25 | 491,066.17 |
| 61050 | PERMANENT PART-TIME | 317,845.00 | .00 | 317,845.00 | 25,279.22 | .00 | 101,367.53 | 216,477.47 | 32 | 293,726.43 |
| 61060 | SEASONAL EMPLOYEES | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 105.00 | 4,895.00 | 2 | 1,155.00 |
| 61110 | OVERTIME PAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 282.76 |
| 61510 | HEALTH INSURANCE | 78,330.00 | .00 | 78,330.00 | 4,431.60 | .00 | 18,654.42 | 59,675.58 | 24 | 76,476.09 |
| 61615 | LIFE INSURANCE | 159.00 | .00 | 159.00 | 2.78 | .00 | 29.74 | 129.26 | 19 | 139.41 |
| 61710 | IMRF | 23,033.00 | .00 | 23,033.00 | 1,574.70 | .00 | 6,413.45 | 16,619.55 | 28 | 26,804.68 |
| 61725 | SOCIAL SECURITY | 49,073.00 | .00 | 49,073.00 | 3,279.99 | .00 | 13,362.62 | 35,710.38 | 27 | 47,792.96 |
| 61730 | MEDICARE | 11,477.00 | .00 | 11,477.00 | 767.09 | .00 | 3,125.11 | 8,351.89 | 27 | 11,177.47 |
| 62341 | INTERNET SOLUTION PROVIDERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 287,179.85 |
| 65002 | STATE GRANT EXPENSE | 5,500.00 | .00 | 5,500.00 | .00 | .00 | .00 | 5,500.00 | 0 | 5,550.00 |
| 65100 | LIBRARY SUPPLIES | 15,000.00 | .00 | 15,000.00 | 150.00 | .00 | (76.48) | 15,076.48 | -1 | 8,044.39 |
| 65628 | Library Electronic Resources | 320,000.00 | .00 | 320,000.00 | 6,234.95 | .00 | 76,728.54 | 243,271.46 | 24 | .00 |
| 65630 | LIBRARY BOOKS | 335,000.00 | .00 | 335,000.00 | 21,570.77 | .00 | 107,069.93 | 227,930.07 | 32 | 345,785.96 |
| 65635 | PERIODICALS | 6,500.00 | .00 | 6,500.00 | .00 | .00 | 4,305.30 | 2,194.70 | 66 | 7,413.28 |
| 65641 | AUDIO VISUAL COLLECTIONS | 31,000.00 | .00 | 31,000.00 | 1,802.30 | .00 | 6,041.72 | 24,958.28 | 19 | 29,931.04 |
| | Business Unit 4806 - LIFELONG LEARNING & LITERACY Totals | \$1,671,553.00 | \$0.00 | \$1,671,553.00 | \$93,926.81 | \$0.00 | \$456,209.36 | \$1,215,343.64 | 27% | \$1,632,525.49 |
| | Business Unit 4820 - ACCESS SERVICES | | | | | | | | | |
| 61010 | REGULAR PAY | 788,008.13 | .00 | 788,008.13 | 60,986.75 | .00 | 242,951.23 | 545,056.90 | 31 | 753,313.98 |
| 61050 | PERMANENT PART-TIME | 278,352.02 | .00 | 278,352.02 | 21,454.59 | .00 | 88,408.42 | 189,943.60 | 32 | 261,966.52 |
| 61060 | SEASONAL EMPLOYEES | 5,000.00 | .00 | 5,000.00 | .00 | .00 | 1,890.00 | 3,110.00 | 38 | 4,487.00 |
| 61110 | OVERTIME PAY | .00 | .00 | .00 | .00 | .00 | 253.98 | (253.98) | +++ | .00 |
| 61415 | TERMINATION PAYOUTS | .00 | .00 | .00 | 343.35 | .00 | 343.35 | (343.35) | +++ | 241.68 |
| 61420 | ANNUAL SICK LEAVE PAYOUT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 1,602.85 |
| 61430 | COMP / VACATION PAYOUTS | .00 | .00 | .00 | .00 | .00 | 851.91 | (851.91) | +++ | .00 |
| 61510 | HEALTH INSURANCE | 177,406.00 | .00 | 177,406.00 | 14,783.84 | .00 | 51,743.44 | 125,662.56 | 29 | 152,068.26 |
| 61615 | LIFE INSURANCE | 319.51 | .00 | 319.51 | 28.62 | .00 | 114.48 | 205.03 | 36 | 292.20 |
| 61710 | IMRF | 27,865.06 | .00 | 27,865.06 | 2,201.18 | .00 | 8,801.23 | 19,063.83 | 32 | 31,085.97 |
| 61725 | SOCIAL SECURITY | 66,114.30 | .00 | 66,114.30 | 4,920.36 | .00 | 20,026.83 | 46,087.47 | 30 | 61,233.64 |
| 61730 | MEDICARE | 15,463.03 | .00 | 15,463.03 | 1,150.74 | .00 | 4,683.71 | 10,779.32 | 30 | 14,320.79 |
| | | | | | | | | | | |

Fiscal Year to Date 04/30/24

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|---------|---|----------------|------------|----------------|---------------|--------------|--------------|----------------|---------|------------------|
| Account | t Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund | 185 - LIBRARY FUND | | | | | | | | | |
| EXPE | ENSE | | | | | | | | | |
| D | epartment 48 - LIBRARY | | | | | | | | | |
| | Business Unit 4820 - ACCESS SERVICES | | | | | | | | | |
| 62340 | IT COMPUTER SOFTWARE | 183,900.00 | .00 | 183,900.00 | 22,461.94 | 22,238.00 | 48,272.64 | 113,389.36 | 38 | 136,188.37 |
| 62341 | INTERNET SOLUTION PROVIDERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 30,939.33 |
| 62506 | WORK- STUDY | 3,000.00 | .00 | 3,000.00 | .00 | .00 | .00 | 3,000.00 | 0 | 1,201.60 |
| 65100 | LIBRARY SUPPLIES | 15,000.00 | .00 | 15,000.00 | 165.15 | 2,305.00 | 5,431.03 | 7,263.97 | 52 | 16,157.80 |
| 65555 | IT COMPUTER HARDWARE | .00 | .00 | .00 | .00 | .00 | 7,834.24 | (7,834.24) | +++ | .00 |
| | Business Unit 4820 - ACCESS SERVICES Totals | \$1,560,428.05 | \$0.00 | \$1,560,428.05 | \$128,496.52 | \$24,543.00 | \$481,606.49 | \$1,054,278.56 | 32% | \$1,465,099.99 |
| | Business Unit 4825 - ENGAGEMENT SERVICES | | | | | | | | | |
| 61010 | REGULAR PAY | 654,189.43 | .00 | 654,189.43 | 42,671.24 | .00 | 178,645.64 | 475,543.79 | 27 | 521,789.80 |
| 61050 | PERMANENT PART-TIME | 249,125.62 | .00 | 249,125.62 | 13,519.18 | .00 | 57,666.63 | 191,458.99 | 23 | 208,740.65 |
| 61060 | SEASONAL EMPLOYEES | 5,000.00 | .00 | 5,000.00 | 260.00 | .00 | 1,380.50 | 3,619.50 | 28 | 1,058.50 |
| 61110 | OVERTIME PAY | .00 | .00 | .00 | 30.35 | .00 | 271.59 | (271.59) | +++ | .00 |
| 61415 | TERMINATION PAYOUTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,593.83 |
| 61510 | HEALTH INSURANCE | 150,948.44 | .00 | 150,948.44 | 9,202.00 | .00 | 32,207.00 | 118,741.44 | 21 | 101,366.19 |
| 61615 | LIFE INSURANCE | 159.02 | .00 | 159.02 | 13.53 | .00 | 54.16 | 104.86 | 34 | 150.34 |
| 61710 | IMRF | 25,740.00 | .00 | 25,740.00 | 1,636.03 | .00 | 6,884.61 | 18,855.39 | 27 | 25,304.27 |
| 61725 | SOCIAL SECURITY | 56,005.70 | .00 | 56,005.70 | 3,350.18 | .00 | 14,214.69 | 41,791.01 | 25 | 44,520.71 |
| 61730 | MEDICARE | 13,098.64 | .00 | 13,098.64 | 783.49 | .00 | 3,324.39 | 9,774.25 | 25 | 10,412.15 |
| 62225 | BLDG MAINTENANCE SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 445.00 |
| 62340 | IT COMPUTER SOFTWARE | 2,600.00 | .00 | 2,600.00 | .00 | .00 | .00 | 2,600.00 | 0 | 5,888.00 |
| 65001 | FEDERAL GRANT EXPENSE | 43,500.00 | .00 | 43,500.00 | .00 | .00 | 500.00 | 43,000.00 | 1 | .00 |
| 65002 | STATE GRANT EXPENSE | .00 | .00 | .00 | 100.00 | .00 | 200.00 | (200.00) | +++ | 2,057.00 |
| 65025 | FOOD | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 204.09 |
| 65100 | LIBRARY SUPPLIES | 38,000.00 | .00 | 38,000.00 | 4,543.62 | 4,918.76 | 10,496.27 | 22,584.97 | 41 | 30,801.99 |
| 65503 | FURNITURE / FIXTURES / EQUIPMENT | 3,500.00 | .00 | 3,500.00 | .00 | .00 | .00 | 3,500.00 | 0 | 511.62 |
| 65630 | LIBRARY BOOKS | 35,000.00 | .00 | 35,000.00 | 8,773.65 | .00 | 17,033.53 | 17,966.47 | 49 | 35,997.90 |
| 65641 | AUDIO VISUAL COLLECTIONS | 1,500.00 | .00 | 1,500.00 | .00 | .00 | .00 | 1,500.00 | 0 | 10,289.30 |
| | Business Unit 4825 - ENGAGEMENT SERVICES Totals | \$1,278,366.85 | \$0.00 | \$1,278,366.85 | \$84,883.27 | \$4,918.76 | \$322,879.01 | \$950,569.08 | 26% | \$1,012,131.34 |
| | Business Unit 4835 - INNOVATION & DIGITAL LEARNING | | | | | | | | | |
| 61010 | REGULAR PAY | 461,668.40 | .00 | 461,668.40 | 26,120.96 | .00 | 86,890.78 | 374,777.62 | 19 | 356,027.68 |
| 61050 | PERMANENT PART-TIME | 256,962.39 | .00 | 256,962.39 | 19,448.86 | .00 | 74,276.88 | 182,685.51 | 29 | 197,272.62 |
| 61060 | SEASONAL EMPLOYEES | 5,000.00 | .00 | 5,000.00 | 1,935.00 | .00 | 6,090.00 | (1,090.00) | 122 | 11,485.00 |
| 61415 | TERMINATION PAYOUTS | .00 | .00 | .00 | .00 | .00 | 8,369.58 | (8,369.58) | +++ | 5,185.91 |
| 61420 | ANNUAL SICK LEAVE PAYOUT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 532.83 |
| 61510 | HEALTH INSURANCE | 80,278.00 | .00 | 80,278.00 | 4,198.80 | .00 | 12,790.45 | 67,487.55 | 16 | 50,866.29 |
| 61615 | LIFE INSURANCE | 59.38 | .00 | 59.38 | 9.39 | .00 | 37.02 | 22.36 | 62 | 65.75 |
| 61710 | IMRF | 20,913.04 | .00 | 20,913.04 | 1,319.09 | .00 | 4,680.65 | 16,232.39 | 22 | 18,926.68 |
| | | | | | | | | | | |

Fiscal Year to Date 04/30/24

Include Rollup Account and Rollup to Object Account

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|----------|---|----------------|------------|----------------|---------------|--------------|--------------|--------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 185 | 5 - LIBRARY FUND | | | | | | | | | |
| EXPENS | E | | | | | | | | | |
| Depa | artment 48 - LIBRARY | | | | | | | | | |
| | usiness Unit 4835 - INNOVATION & DIGITAL EARNING | | | | | | | | | |
| 61725 | SOCIAL SECURITY | 44,555.33 | .00 | 44,555.33 | 2,888.65 | .00 | 10,720.23 | 33,835.10 | 24 | 34,567.54 |
| 61730 | MEDICARE | 10,420.49 | .00 | 10,420.49 | 675.59 | .00 | 2,507.17 | 7,913.32 | 24 | 8,084.31 |
| 62340 | IT COMPUTER SOFTWARE | 55,000.00 | .00 | 55,000.00 | .00 | 26,862.00 | 19,310.95 | 8,827.05 | 84 | 22,823.66 |
| 65001 | FEDERAL GRANT EXPENSE | 30,642.00 | .00 | 30,642.00 | .00 | .00 | 1,426.45 | 29,215.55 | 5 | 25,527.09 |
| 65002 | STATE GRANT EXPENSE | 31,500.00 | .00 | 31,500.00 | 3,160.00 | .00 | 4,566.16 | 26,933.84 | 14 | 15,533.47 |
| 65100 | LIBRARY SUPPLIES | 13,000.00 | .00 | 13,000.00 | 263.16 | .00 | 2,013.25 | 10,986.75 | 15 | 10,735.40 |
| 65555 | IT COMPUTER HARDWARE | 44,000.00 | .00 | 44,000.00 | .00 | (5,125.00) | 12,604.89 | 36,520.11 | 17 | 28,087.98 |
| 65630 | LIBRARY BOOKS | 20,000.00 | .00 | 20,000.00 | .00 | .00 | 90.76 | 19,909.24 | 0 | 20,216.62 |
| 65641 | AUDIO VISUAL COLLECTIONS | 2,500.00 | .00 | 2,500.00 | .00 | .00 | .00 | 2,500.00 | 0 | 1,279.79 |
| | Business Unit 4835 - INNOVATION & DIGITAL | \$1,076,499.03 | \$0.00 | \$1,076,499.03 | \$60,019.50 | \$21,737.00 | \$246,375.22 | \$808,386.81 | 25% | \$807,218.62 |
| | LEARNING Totals | | | | . , | . , | . , | . , | | . , |
| | usiness Unit 4840 - LIBRARY MAINTENANCE | | | | | | | | | |
| 61010 | REGULAR PAY | 632,362.19 | .00 | 632,362.19 | 31,621.79 | .00 | 123,937.35 | 508,424.84 | 20 | 388,114.10 |
| 61050 | PERMANENT PART-TIME | .00 | .00 | .00 | .00 | .00 | 2,608.23 | (2,608.23) | +++ | 60,796.54 |
| 61060 | SEASONAL EMPLOYEES | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 0 | 3,315.00 |
| 61110 | OVERTIME PAY | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 884.62 | 9,115.38 | 9 | 10,667.14 |
| 61415 | TERMINATION PAYOUTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 7,472.02 |
| 61510 | HEALTH INSURANCE | 119,281.00 | .00 | 119,281.00 | 8,422.84 | .00 | 29,479.94 | 89,801.06 | 25 | 97,639.25 |
| 61615 | LIFE INSURANCE | 113.92 | .00 | 113.92 | .24 | .00 | .60 | 113.32 | 1 | 85.23 |
| 61626 | CELL PHONE ALLOWANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 717.00 |
| 61630 | SHOE ALLOWANCE | 540.00 | .00 | 540.00 | .00 | .00 | .00 | 540.00 | 0 | 540.00 |
| 61710 | IMRF | 18,402.44 | .00 | 18,402.44 | 920.22 | .00 | 3,708.28 | 14,694.16 | 20 | 16,006.64 |
| 61725 | SOCIAL SECURITY | 39,240.03 | .00 | 39,240.03 | 1,845.47 | .00 | 7,503.29 | 31,736.74 | 19 | 27,878.40 |
| 61730 | MEDICARE | 9,178.00 | .00 | 9,178.00 | 431.60 | .00 | 1,754.83 | 7,423.17 | 19 | 6,519.92 |
| 62225 | BLDG MAINTENANCE SERVICES | 305,060.00 | .00 | 305,060.00 | 12,729.28 | 118,737.74 | 95,573.80 | 90,748.46 | 70 | 251,387.16 |
| 62235 | OFFICE EQUIPMENT MAINT | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 0 | 1,232.50 |
| 62245 | OTHER EQMT MAINTENANCE | 2,277.00 | .00 | 2,277.00 | .00 | .00 | 1,324.00 | 953.00 | 58 | .00 |
| 62305 | RENTAL OF AUTO-FLEET MAINTENANCE | 5,440.00 | .00 | 5,440.00 | 453.00 | .00 | 1,812.00 | 3,628.00 | 33 | 5,436.00 |
| 62309 | RENTAL OF AUTO REPLACEMENT | 4,885.00 | .00 | 4,885.00 | 407.00 | .00 | 1,628.00 | 3,257.00 | 33 | 4,884.00 |
| 62340 | IT COMPUTER SOFTWARE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | (23,286.96) |
| 62341 | INTERNET SOLUTION PROVIDERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 23,286.96 |
| 64005 | ELECTRICITY | 100,000.00 | .00 | 100,000.00 | .00 | .00 | 7,514.08 | 92,485.92 | 8 | 89,869.74 |
| 64015 | NATURAL GAS | 32,400.00 | .00 | 32,400.00 | 2,013.12 | .00 | 7,613.96 | 24,786.04 | 23 | 13,920.99 |
| 65040 | JANITORIAL SUPPLIES | 19,265.00 | .00 | 19,265.00 | 102.50 | .00 | 5,799.66 | 13,465.34 | 30 | 12,851.02 |
| 65050 | BLDG MAINTENANCE MATERIAL | 36,750.00 | .00 | 36,750.00 | 373.38 | .00 | 4,263.79 | 32,486.21 | 12 | 27,901.44 |
| 65095 | OFFICE SUPPLIES | .00 | .00 | .00 | .00 | 00. | .00 | .00 | +++ | 12.90 |
| | Business Unit 4840 - LIBRARY MAINTENANCE Totals | \$1,346,194.58 | \$0.00 | \$1,346,194.58 | \$59,320.44 | \$118,737.74 | \$295,406.43 | \$932,050.41 | 31% | \$1,027,246.99 |

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Fiscal Year to Date 04/30/24

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|---------|--|----------------|------------|----------------|---------------|--------------|----------------|----------------|---------|------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 1 | 185 - LIBRARY FUND | | | | | | | | | |
| EXPE | NSE | | | | | | | | | |
| De | epartment 48 - LIBRARY | | | | | | | | | |
| | Business Unit 4845 - LIBRARY ADMINISTRATION | | | | | | | | | |
| 61010 | REGULAR PAY | 936,375.28 | .00 | 936,375.28 | 54,720.96 | .00 | 195,506.83 | 740,868.45 | 21 | 382,486.51 |
| 61050 | PERMANENT PART-TIME | 94,516.90 | .00 | 94,516.90 | 3,958.91 | .00 | 15,720.89 | 78,796.01 | 17 | 53,890.68 |
| 61415 | TERMINATION PAYOUTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 12,199.35 |
| 61510 | HEALTH INSURANCE | 118,354.00 | .00 | 118,354.00 | 6,433.16 | .00 | 18,610.10 | 99,743.90 | 16 | 35,871.30 |
| 61615 | LIFE INSURANCE | 221.84 | .00 | 221.84 | 37.95 | .00 | 131.04 | 90.80 | 59 | 202.96 |
| 61625 | AUTO ALLOWANCE | .00 | .00 | .00 | 300.00 | .00 | 1,200.00 | (1,200.00) | +++ | 600.00 |
| 61626 | CELL PHONE ALLOWANCE | 1,008.00 | .00 | 1,008.00 | 159.00 | .00 | 636.00 | 372.00 | 63 | 1,158.00 |
| 61710 | IMRF | 29,999.59 | .00 | 29,999.59 | 1,707.61 | .00 | 6,146.79 | 23,852.80 | 20 | 15,376.38 |
| 61725 | SOCIAL SECURITY | 62,687.35 | .00 | 62,687.35 | 3,564.05 | .00 | 12,900.95 | 49,786.40 | 21 | 27,416.91 |
| 61730 | MEDICARE | 14,962.80 | .00 | 14,962.80 | 833.53 | .00 | 3,017.19 | 11,945.61 | 20 | 6,411.96 |
| 62185 | CONSULTING SERVICES | 153,000.00 | .00 | 153,000.00 | 1,962.36 | 50,000.00 | 5,478.99 | 97,521.01 | 36 | 76,541.18 |
| 62205 | ADVERTISING | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 111.00 | 1,889.00 | 6 | 157.77 |
| 62210 | PRINTING | 48,000.00 | .00 | 48,000.00 | 1,275.00 | .00 | 1,275.00 | 46,725.00 | 3 | 39,542.75 |
| 62225 | BLDG MAINTENANCE SERVICES | .00 | .00 | .00 | .00 | .00 | 535.84 | (535.84) | +++ | 1,715.26 |
| 62272 | OTHER PROFESSIONAL SERVICES | .00 | .00 | .00 | 95.00 | .00 | 95.00 | (95.00) | +++ | 200.00 |
| 62275 | POSTAGE CHARGEBACKS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 462.00 |
| 62290 | TUITION | 15,000.00 | .00 | 15,000.00 | .00 | .00 | 3,000.00 | 12,000.00 | 20 | 3,584.00 |
| 62295 | TRAINING & TRAVEL | 30,000.00 | .00 | 30,000.00 | 400.38 | .00 | 5,022.60 | 24,977.40 | 17 | 28,047.67 |
| 62315 | POSTAGE | 3,000.00 | .00 | 3,000.00 | .00 | .00 | 45.41 | 2,954.59 | 2 | 1,485.79 |
| 62340 | IT COMPUTER SOFTWARE | 24,000.00 | .00 | 24,000.00 | .00 | .00 | .00 | 24,000.00 | 0 | .00 |
| 62360 | MEMBERSHIP DUES | 2,000.00 | .00 | 2,000.00 | .00 | .00 | 51.99 | 1,948.01 | 3 | 2,454.00 |
| 62506 | WORK- STUDY | 3,600.00 | .00 | 3,600.00 | 281.75 | .00 | 411.25 | 3,188.75 | 11 | 1,069.29 |
| 62705 | CREDIT CARD FEES | 5,000.00 | .00 | 5,000.00 | 185.12 | .00 | 1,864.41 | 3,135.59 | 37 | 5,429.16 |
| 64009 | UTILITIES - COE WATER | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 3,060.08 | 6,939.92 | 31 | 9,528.89 |
| 65025 | FOOD | 2,500.00 | .00 | 2,500.00 | .00 | .00 | 572.03 | 1,927.97 | 23 | 7,343.66 |
| 65095 | OFFICE SUPPLIES | 54,000.00 | .00 | 54,000.00 | 121.31 | 3,230.63 | 2,179.51 | 48,589.86 | 10 | 27,995.66 |
| 65100 | LIBRARY SUPPLIES | .00 | .00 | .00 | .00 | .00 | 148.59 | (148.59) | +++ | 171.58 |
| 66131 | TRANSFER TO GENERAL FUND | 350,000.00 | .00 | 350,000.00 | 29,166.00 | .00 | 116,664.00 | 233,336.00 | 33 | 294,996.00 |
| | Business Unit 4845 - LIBRARY ADMINISTRATION Totals | \$1,960,225.76 | \$0.00 | \$1,960,225.76 | \$105,202.09 | \$53,230.63 | \$394,385.49 | \$1,512,609.64 | 23% | \$1,036,338.71 |
| | Business Unit 4850 - LIBRARY GRANTS | | | | | | | | | |
| 62185 | CONSULTING SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 100.00 |
| 62225 | BLDG MAINTENANCE SERVICES | .00 | .00 | .00 | .00 | .00 | 1,071.68 | (1,071.68) | +++ | .00 |
| 65100 | LIBRARY SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 2,436.24 |
| | Business Unit 4850 - LIBRARY GRANTS Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,071.68 | (\$1,071.68) | +++ | \$2,536.24 |
| | Department 48 - LIBRARY Totals | \$9,940,696.12 | \$0.00 | \$9,940,696.12 | \$604,987.32 | \$223,606.00 | \$2,472,836.15 | \$7,244,253.97 | 27% | \$7,993,465.91 |
| | EXPENSE TOTALS | \$9,940,696.12 | \$0.00 | \$9,940,696.12 | \$604,987.32 | \$223,606.00 | \$2,472,836.15 | \$7,244,253.97 | 27% | \$7,993,465.91 |

Fiscal Year to Date 04/30/24

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|---------------------|---|----------------|------------|----------------|----------------|----------------|----------------|------------------|---------|-----------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Tota |
| | Fund 185 - LIBRARY FUND Totals | | | | | | | | | |
| | REVENUE TOTALS | 9,170,270.00 | .00 | 9,170,270.00 | 19,837.37 | .00 | 4,164,467.34 | 5,005,802.66 | 45% | 8,873,356.47 |
| | EXPENSE TOTALS | 9,940,696.12 | .00 | 9,940,696.12 | 604,987.32 | 223,606.00 | 2,472,836.15 | 7,244,253.97 | 27% | 7,993,465.91 |
| | Fund 185 - LIBRARY FUND Totals | (\$770,426.12) | \$0.00 | (\$770,426.12) | (\$585,149.95) | (\$223,606.00) | \$1,691,631.19 | (\$2,238,451.31) | | \$879,890.56 |
| Fund 186 REVENUE | - LIBRARY DEBT SERVICE FUND E | | | | | | | | | |
| Depar | tment 48 - LIBRARY | | | | | | | | | |
| Bus | siness Unit 4861 - LIBRARY DEBT SERVICE ADMIN | | | | | | | | | |
| 51015 | PROPERTY TAXES | 574,677.00 | .00 | 574,677.00 | .00 | .00 | .00 | 574,677.00 | 0 | 507,912.00 |
| | Business Unit 4861 - LIBRARY DEBT SERVICE ADMIN Totals | \$574,677.00 | \$0.00 | \$574,677.00 | \$0.00 | \$0.00 | \$0.00 | \$574,677.00 | 0% | \$507,912.00 |
| | Department 48 - LIBRARY Totals | \$574,677.00 | \$0.00 | \$574,677.00 | \$0.00 | \$0.00 | \$0.00 | \$574,677.00 | 0% | \$507,912.00 |
| | REVENUE TOTALS | \$574,677.00 | \$0.00 | \$574,677.00 | \$0.00 | \$0.00 | \$0.00 | \$574,677.00 | 0% | \$507,912.00 |
| EXPENSE | | | | | | | | | | |
| Depar | tment 48 - LIBRARY | | | | | | | | | |
| | siness Unit 4861 - LIBRARY DEBT SERVICE ADMIN | | | | | | | | | |
| 68305 | DEBT SERVICE- PRINCIPAL | 353,392.00 | .00 | 353,392.00 | .00 | .00 | .00 | 353,392.00 | 0 | 275,730.0 |
| 68315 | DEBT SERVICE- INTEREST | 221,285.00 | .00 | 221,285.00 | .00 | .00 | .00 | 221,285.00 | 0 | 232,183.03 |
| | Business Unit 4861 - LIBRARY DEBT SERVICE ADMIN Totals | \$574,677.00 | \$0.00 | \$574,677.00 | \$0.00 | \$0.00 | \$0.00 | \$574,677.00 | 0% | \$507,913.01 |
| | Department 48 - LIBRARY Totals | \$574,677.00 | \$0.00 | \$574,677.00 | \$0.00 | \$0.00 | \$0.00 | \$574,677.00 | 0% | \$507,913.03 |
| | EXPENSE TOTALS | \$574,677.00 | \$0.00 | \$574,677.00 | \$0.00 | \$0.00 | \$0.00 | \$574,677.00 | 0% | \$507,913.01 |
| | Fund 186 - LIBRARY DEBT SERVICE FUND Totals | | | | | | | | | |
| | REVENUE TOTALS | 574,677.00 | .00 | 574,677.00 | .00 | .00 | .00 | 574,677.00 | 0% | 507,912.00 |
| | EXPENSE TOTALS | 574,677.00 | .00 | 574,677.00 | .00 | .00 | .00 | 574,677.00 | 0% | 507,913.01 |
| | Fund 186 - LIBRARY DEBT SERVICE FUND Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | (\$1.01 |
| Fund 187 REVENUE | - LIBRARY CAPITAL IMPROVEMENT FD | | | | | | | | | |
| Depar | tment 48 - LIBRARY | | | | | | | | | |
| | siness Unit 4862 - LIBRARY CAPITAL IMPROVEMENT | | | | | | | | | |
| 56060 | BOND PROCEEDS | 550,000.00 | .00 | 550,000.00 | .00 | .00 | .00 | 550,000.00 | 0 | .00 |
| Bu | usiness Unit 4862 - LIBRARY CAPITAL IMPROVEMENT Totals | \$550,000.00 | \$0.00 | \$550,000.00 | \$0.00 | \$0.00 | \$0.00 | \$550,000.00 | 0% | \$0.00 |
| | Department 48 - LIBRARY Totals | \$550,000.00 | \$0.00 | \$550,000.00 | \$0.00 | \$0.00 | \$0.00 | \$550,000.00 | 0% | \$0.00 |
| | REVENUE TOTALS | \$550,000.00 | \$0.00 | \$550,000.00 | \$0.00 | \$0.00 | \$0.00 | \$550,000.00 | 0% | \$0.00 |
| EXPENSE | E | | | | | | | | | |
| Depar | tment 48 - LIBRARY | | | | | | | | | |
| Bus | siness Unit 4862 - LIBRARY CAPITAL IMPROVEMENT | | | | | | | | | |
| 65515 | OTHER IMPROVEMENTS | 550,000.00 | .00 | 550,000.00 | .00 | 268,671.00 | (9,920.00) | 291,249.00 | 47 | 1,192,903.05 |
| Bu | usiness Unit 4862 - LIBRARY CAPITAL IMPROVEMENT Totals | \$550,000.00 | \$0.00 | \$550,000.00 | \$0.00 | \$268,671.00 | (\$9,920.00) | \$291,249.00 | 47% | \$1,192,903.05 |
| | Department 48 - LIBRARY Totals | \$550,000.00 | \$0.00 | \$550,000.00 | \$0.00 | \$268,671.00 | (\$9,920.00) | \$291,249.00 | 47% | \$1,192,903.05 |

Fiscal Year to Date 04/30/24

| | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|--|----------------|------------|----------------|----------------|----------------|----------------|------------------|---------|------------------|
| Account Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 187 - LIBRARY CAPITAL IMPROVEMENT FD | | | | | | | | | |
| EXPENSE TOTALS | \$550,000.00 | \$0.00 | \$550,000.00 | \$0.00 | \$268,671.00 | (\$9,920.00) | \$291,249.00 | 47% | \$1,192,903.05 |
| Fund 187 - LIBRARY CAPITAL IMPROVEMENT FD Totals | | | | | | | | | |
| REVENUE TOTALS | 550,000.00 | .00 | 550,000.00 | .00 | .00 | .00 | 550,000.00 | 0% | .00 |
| EXPENSE TOTALS | 550,000.00 | .00 | 550,000.00 | .00 | 268,671.00 | (9,920.00) | 291,249.00 | 47% | 1,192,903.05 |
| Fund 187 - LIBRARY CAPITAL IMPROVEMENT FD Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$268,671.00) | \$9,920.00 | \$258,751.00 | | (\$1,192,903.05) |
| Grand Totals | | | | | | | | | |
| REVENUE TOTALS | 10,294,947.00 | .00 | 10,294,947.00 | 19,837.37 | .00 | 4,164,467.34 | 6,130,479.66 | 40% | 9,381,268.47 |
| EXPENSE TOTALS | 11,065,373.12 | .00 | 11,065,373.12 | 604,987.32 | 492,277.00 | 2,462,916.15 | 8,110,179.97 | 27% | 9,694,281.97 |
| Grand Totals | (\$770,426.12) | \$0.00 | (\$770,426.12) | (\$585,149.95) | (\$492,277.00) | \$1,701,551.19 | (\$1,979,700.31) | | (\$313,013.50) |

Endowment for the Evanston Public Library

| oldings as of April 2024 | | | | Value | | % of portfolio |
|---|--------|-----------------|--------------|----------------------|----------------|----------------|
| | Symbol | Shares/Quantity | Price | as of April 30, 2024 | % of portfolio | by asset class |
| Vanguard Federal Money Market Fund | VMFXX | 1.000 | \$305,743.10 | \$305,743.10 | 100.00% | 100.0% |
| | | | | | | |
| US Treasury TIPS Notes, maturing 1/25, 2.375% | | 100000.000 | \$0.000 | \$0.00 | 0.00% | |
| US Treasury TIPS Notes, maturing 1/26, 2.0% | | 100000.000 | \$0.000 | \$0.00 | 0.00% | |
| US Treasury TIPS Notes, maturing 2/40, 2.125% | | 100000.000 | \$0.000 | \$0.00 | 0.00% | 0.0% |
| | | | | | | |
| | | | | COLE 242 40 | | 100.00/ |

`

\$305,743.10 100.0%

| Cash Equivalents | 100.0% |
|--|--------|
| US Treasury Inflation Protected Securities | 0.0% |
| _ | 100.0% |

| evanston!communityfoundation | | | | | | | |
|--|---|--------------|--|--|--|--|--|
| Evanston Public Library End Statement of Activity March 01, 2024 through March | | | | | | | |
| Beginning Balance | | 4,264,413.86 | | | | | |
| Revenue Investment results | 123,358.31 Total Revenues | 123,358.31 | | | | | |
| Distributions/Grants and Expens Foundation support charge | ses -2,312.05 Total Distributions | -2,312.05 | | | | | |

4,385,460.12

Ending Balance

Questions about your statement? Please contact Cynthia Dominguez <u>dominguez@evanstonforever.org</u> or Andrea Schroering <u>schroering@evanstonforever.org</u>